## **UNOFFICIAL**

## ILLINOIS

COUNTY OF COOK (A) POOL NO.

LOAN NO. 1902011664



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9825 ATTN: TERRILL NIELSON



Doc#: 1223518027 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/22/2012 09:09 AM Pg: 1 of 2

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ME	LIFE HOME LOANS, A DIVISION OF METLIN	FE BANK, N.A.,
	Ux	
logated at 1555 W WAIN	JT HILL LANE, IRVING, TX 75038	- Arm
hereby grants assigns	, and transfers to <b>CHAMPION MORTGAGE</b> (	~OMDANV
nereby granes, abbright	did transfers to CHAMPION MORIGAGE (	COMPANI
	T	
		M ++++++
_		
located at 350 HIGHLANI	D DRIVE LEWISVILL, TX 75067	
all the rights title	and interest of undersigned in and to	# la = # = = = = # = # = # = #
Real Estate Mortgage da	ated <u>OCTOBER</u> 23, 2010 , executed by	MANCY COOMAN
Real Ebeace Moregage ac	deta delober 25, 2010, excluded by	NANCI GOODHAN
to METLIFE HOME LOANS,	A DIVISION OF METLIFE BANK, N.A.	
	0,	
and recorded on NOW PARTY 2	24, 2010 , in liber/cabinet	)
drawer	document/instrument no. 1032810064	at page(s)/ microfilm
number	pin number 20-29-321-027	initer of thin
in the	plat of <b>COOK</b>	County
Illinois described here		
THE FOLLOWING DESCRIBED PRO	PERTY SITUATED IN COOK COUNTY ILLINOIS MOREPA O IN WILLIAM ESCH AND CLAUS F. P. KORSELL'S F	ARTICULARDD
BEING A RESUBDIVISION OF TH	E WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH,	CESUBDIVISION, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERI	DIAN (EXCEPT CERTAIN TRACTS CONVEYED), IN COC	OK COUNTY,
TLLINOIS.		a y
		- 2
		and the second
		N
roperty Address: 7828	S THROOP STREET, CHICAGO, IL 60620	**************************************
	D IMMOOI BIREEI, CHICAGO, IL 60020	
Loan No.		and the same
Loan No. J=m18070112ai.s.07412	P=S.002.00535.16	144 //
	D	Marin San San Andrews Comment of the
	Page 1 of 2	113 1 /

1223518027 Page: 2 of 2

## Loan No. 1902011664 NOFFICIAL COPY

Together with all rights accrued or	to accrue under said k	ear bacace
Mortgage.  Dated JUL 1 2 2012		
MEILIFE HOME LOANS, A	A DIVISION OF METLIFE BANK, N.A.	
/ /	, II	
1-1/21		
BY Thu		
	Isabel Palomino	
'O <sub>A</sub>	Limited Vice Preside	nt
70		
C/x		
STATE OF <b>TEXAS</b>		
STATE OF IELER		
COUNTY OF DALLAS		
1111 4 2 2010	juan Angle Valde≥	
On <u>IUL 1 2 2012</u> , before me	and	personally
	to me on the basis of	of satisfactory
evidence) to be the person(s) who ex	xecuted the within inst	rument as
Limited Vice President	and	
executed it.	and acknowledged to me	e the corporation
executed it.	9	
Not any public Juan Angle Valdez		
Notary public Juan Angle value?	2,	
JUAN ANGLE VALDEZ  Notary Public, State of Texas		
My Commission Expires		Isc.
December 20, 2014		
		Office Co
		_
	PREPARED	BY:
	240 TECH IDAHO FA	NOLOGY DRIVE LLLS, ID 83401

P=S.002.00535.16 C=s.070.0199 (NMRI.IL)

J=m18070112ai.s.07412

Page 2 of 2