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Doc#: 1223519058 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/22/2012 11:31 AM Pg: 1 of 3

This instrument was prepared by: Cornelius Giles

Please return to PNC Bank, N.A. ATTN: Kelly Clementch 6750 Miller Rd. M.S. BR-YB58-01-B Brecksville, OH 44141

TAX PARCEL I.D. NO. 17-22-305-053-1042

National Link
300 Corprate Center Dr.
Suite 300
Moon Township, PA 15108
30295

SUBORPINATION OF MORTGAGE

	* /	
From:	BRANDY GALLATIN and	Mortgage Dated: <u>03/14/2008</u>
	JEROD A KIDD	
_	1915 S State Street #2	Mortgage Recorded: <u>03/21/2008</u>
7	Chicago, IL 60616-2922	us Instrument Number 0808133091 and/or in
·		Liber/volume, Folio/Page in the
		Recorder's office of
	•	Cook County, ' <u>llinois</u>
To:	PNC Bank, NA, as successor	
	by merger to National City	Debt: \$57,600.00
	Bank	74,
	D4:111	* / /

KNOW ALL BY THESE PRESENTS

That PNC Bank, NA, as successor by merger to National City Bank, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), FOR VALUE RECEIVED, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to PNC Mortgage, a division of PNC Bank, NA, dated ________, and recorded ________, in Mortgage Book Volume _______, Page ______ and not to exceed the principal amount of \$311,500.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

Subordination Agreement Document, page 1 of 2

SPSMSC JAN

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A			
PNC Bank, NA, as successor by merger to National City Bank			
Signed and Act no vledged this tenth day of July	<u>/</u> , <u>2012</u>		
By: Kelly Cly	7.0		
Name: Kelly Cleme.ii.h	Don Clevenger witness		
	17 + Xh		
Title: Officer	Pusten Drundet		
	Kristen Shumate, witness		
00/			
0/_			
State of Ohio) ss:		
County of Cuyahoga			
Before me, the undersigned, a Notary Public	in and for said County and State, this		
day of	personally appeared		
	.A. and acknowledged the execution of the foregoing		
Agreement.	<u>C</u> '		
	TARIAL 87 N		
A mchang			
Notary Public: JOHN MCGONEGAL	JOHN MCGONEGAL		
My Commission Expires: 6/28/17	It lary Public, State of Ohio		
County Of Residence: Cay A Hoga	My Cominission Expires		
This instrument prepared by Cornelius Giles ,	PNC Bank, The OF Other		
• • · · · · · · · · · · · · · · · · · ·	assisting History.		
	C		
Please return to: PNC Bank, N.A.			
Lending Services			
ATTN: Kelly Cleme			
6750 Miller Rd. M.			
Brecksville, OH 44	1141		

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Exhibit "A" **Legal Description**

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 1915-2 IN CULLERTON STATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7, 8, 9, 10 AND 11 IN BLOCK 1 IN WILLIAMS JONES ADDITION TO CHICAGO AND THAT PART OF LOT 2 IN GEORGE SMITHS ADDITION TO CHICAGO, AND THAT PART OF LOT 3 IN BLOCK 16 IN THE ASSESSORS DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN OR USED BY THE CHICAGO AND SOUTH SIDE RAPID TRANSIT RAILROAD COMPANY ALSO EXCEPT THAT PART TAKEN OR USED FOR ALLEY AND EXCEPT THAT PART TAKEN FOR WIDENING OF STATE STREET); WHICH SURVEY IS ATTAMED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 2002 AS DOCUMENT NUMBER 0020560845, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 12-40, A LIMITED COMMON ELEMENT, AS SET FORTH MINION CICATO OFFICE IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020560845.

Tax ID: 17-22-305-053-1042