

UNOFFICIAL COPY



Doc#: 1223519027 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2012 09:09 AM Pg: 1 of 4

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 25046 DYKEMA GOSSETT  
  
CT Lien Solutions 32993887  
P.O. Box 29071  
Glendale, CA 91209-9071 ILIL  
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0804242052 02/11/08 CC IL Cook  
1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
OR  
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
OR  
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

ALL OF DEBTOR'S ASSETS, WHETHER NOW OWNED OR EXISTING OR HEREAFTER ACQUIRED OR ARISING AND WHERESOEVER LOCATED.

SPSM SCY IN  
S P S M S C Y I N T

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME MB FINANCIAL BANK, N.A.  
OR  
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
32993887 Debtor Name: LAKHANI L.L.C. 103747-0044

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0804242052 02/11/08 CC IL Cook

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME

MB FINANCIAL BANK, N.A.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Debtor Name and Address :

LAKHANI L.L.C.

- 5300 W. TOUHY . SKOKIE, IL 60077

Secured Party Name and Address :

MB FINANCIAL BANK, N.A. - 6111 N. RIVER RD., 4TH FLOOR, ROSEMONT, IL 60018

Description: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. Parcel ID: 10-28-313-033-0000

**UNOFFICIAL COPY****EXHIBIT "A"****Legal Description****PARCEL 1:**

LOT 1 IN MANSOOR A LAKHANI'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED MARCH 15, 2007 AS DOCUMENT NO. 0707415096 AND AS AMENDED BY RATIFICATION OF PLAT AND RELATED PLAT DOCUMENTS RECORDED APRIL 13, 2012 AS DOCUMENT NO. 1209411012.

**PARCEL 2:**

AN EASEMENT FOR THE BENEFIT OF THE PARCELS 1 AND 2 AFORESAID TO LAY, CONSTRUCT, INSTALL, MAINTAIN, REPLACE AND RENEW SEWER PIPES AND APPURTENANCES THERETO, INCLUDING THE RIGHT OF INGRESS, EGRESS AND ACCESS FOR MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, FREE OF UNDUE INTERFERENCE OR IMPEDIMENTS, AS CREATED BY DECLARATION, COVENANT AND AGREEMENT OF EASEMENT RECORDED JULY 21, 1967 AS DOCUMENT 20204818 AND AS MODIFIED BY AGREEMENT BETWEEN CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, DATED AUGUST 9, 1972 AND RECORDED AUGUST 16, 1972 AS DOCUMENT 22015924, IN, UPON AND UNDER THE SOUTH 8.0 FEET OF LOT 1 IN GERIANN BABS SUBDIVISION OF THE SOUTH 495.0 FEET OF THE EAST 455.0 FEET (EXCEPT THE EAST 33.0 FEET THEREOF) AND THE NORTH 145.0 FEET OF THE SOUTH 495.0 FEET OF THE EAST 540.0 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 1 IS ALSO KNOWN AS:****PARCEL 1:**

ALL THAT PART OF THE SOUTH 495.0 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF CENTER LINE OF CARPENTER ROAD OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 164.90 FEET OF THE WEST 250.0 FEET THEREOF AND EXCEPT THE EAST 540.0 FEET AND EXCEPT THE WEST 85.0 FEET OF THE EAST 625.0 FEET OF THE SOUTH 320.0 FEET THEREOF) ALSO EXCEPT THE SOUTH 50.0 FEET TAKEN FOR TOUHY AVENUE AND THE WESTERLY 50.0 FEET TAKEN FOR CARPENTER ROAD, IN COOK COUNTY, ILLINOIS.

**UNOFFICIAL COPY****PARCEL 2:**

THE WEST 85.0 FEET OF THE EAST 540.0 FEET OF THE SOUTH 350.0 FEET,  
ALSO THE WEST 85.0 FEET OF THE EAST 625.0 FEET OF THE SOUTH 320.0  
FEET OF THE SOUTH 495.0 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 50.0 FEET THEREOF TAKEN FOR  
TOUHY AVENUE), IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

LOT 1 IN GERIANN BABS SUBDIVISION OF THE SOUTH 495.0 FEET OF THE  
EAST 455.0 FEET (EXCEPT THE EAST 33.0 FEET THEREOF) ALSO THE NORTH  
145.0 FEET OF THE SOUTH 495.0 FEET OF THE EAST 540.0 FEET OF THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COMMONLY KNOWN AS: 5300 W. TOUHY AVE., SKOKIE, IL 60077**  
**PIN: 10-28-313-033-0000**

CHICAGO3451489.2  
IDMAP - 103747/0044

Cook County Clerk's Office