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Doc#: 1223526040 Fee: \$68.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/22/2012 09:56 AM Pg: 1 of 4

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #:0030970172 "KARBA"
INVESTOR'S LOAN #: 1698978551

Date of Assignment: June 21st, 2012

Assignor: AURORA LOAN SERVICES LLC at 261 COLLEGE PARK, SCOTTSBLUFF, NE 69361 Assignee: NATIONSTAR MORTGAGE, LLC at 350 H GHLAND DRIVE, LEWISVILLE, TX 95067

Executed By: JOSEF KARBA AND DANUSE KNAVOVA To. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FILIANCIAL CORPORATION, AN ARIZONA CORPORATION Date of Mortgage: 06/06/2005 Recorded: 06/08/2005 as instrument No.: 0515911285 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 12213010420000

Property Address: 3520 ERNST ST, FRANKLIN PARK, IL 60131

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part hier of

For value received, the said Assignor hereby assigns and transfers to Assignee all its light, title and interest in and to said Mortgage.

AURORA LOAN SERVICES LLC

On June 21st, 2012

Effective Date: 07/01/2012

CASSANDRA LEET, Vice-President

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff**

On June 21st, 2012, before me, ROBERTA A. RUMMEL, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared CASSANDRA LEET, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GENERAL NOTARY - State of Nebraska ROBERTA A. RUMMEL My Comm. Exp. Sept. 18, 2014

ROBERTA A. RUMMEI Notary Expires: 09/18/2014

(This area for notarial seal)

(FSB 26.

) COOK COUNTY CLOPAS OFFICE Prepared By: Shae Brost, AUROR/ SANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 720-945-4308

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Proposity of Cook County Clerk's Office

Karba



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EXHIBIT "A": LEGAL DESCRIPTION

LOT 19 (EXCEPT THE SOUTH 12.5 FEET THEREOF) IN BLOCK 2 IN MANHEIM, BEING THE WEST 667 FEET OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF RAILROAD, IN COOK COUNTY, ILLINOIS.

TAX NO. 12-21-301-042-0000

Commonly known as:

3520 ERNST STREET
TRANKLIN PARK, IL 60131

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1024686
Tax ID#12-21-301-042-0000
Loan#0598050920