

# UNOFFICIAL COPY

box 178



Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
450 E. Boundary St.  
Chapin, SC 29036  
888-603-9011

Doc#: 1223526049 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2012 10:30 AM Pg: 1 of 2

**Reverse Mortgage Solutions, Inc.**  
2727 Spring Creek Drive  
Spring, TX 77373



DocID# 19800102504449916573

Tax ID: 23-15-04-210-033-0000

Property Address:  
335 DURHAM DR  
STEGER, IL 60475

IL0v2-AM 18000769

3/27/2012

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98107 does hereby grant, sell, assign, transfer and convey unto REVERSE MORTGAGE SOLUTIONS, INC., whose address is 2727 SPRING CREEK DRIVE, SPRING, TX 77373 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Borrower(s): LEONA DONNELLY AN UNMARRIED WOMAN

Date of Mortgage: 1/7/2009 Original Loan Amount: \$136,500.00

Recorded in Cook County, IL on: 1/26/2009, book N/A, page N/A and instrument number R2009009102

Property Legal Description:

LOT 33 LINCOLNSHIRE HIGHLANDS, BEING A SUBDIVISION OF PART OF OUTLOT "A" LYING NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 34 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN OF UNIT NO. 6 IN LINCOLNSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 4, IN TOWNSHIP 34 NORTH, AND IN RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1954 IN PLAT BOOK 28, PAGE 37 AS DOCUMENT NUMBER 730534, IN WILL COUNTY, ILLINOIS. 23-15-04-210-033

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

3-27-12

BANK OF AMERICA, N.A.

By: *Alice Rowe*  
**Alice Rowe**

Assistant Vice President

Record and Return To:  
Pierce and Associates  
1 N. Dearborn St., Fl 13  
Chicago, IL 60602-4321

PB# 12-13091

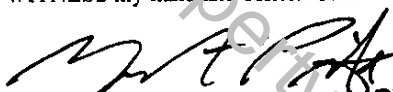
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State of California  
County of Ventura

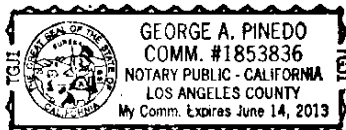
On MAR 27 2012 before me, George A. Pinedo, Notary Public, personally appeared Alice Rowe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: George A. Pinedo  
My Commission Expires: June 14, 2013



(Seal)