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Cook County Recorder of Deeds
Date: 08/22/2012 09:45 AM Pg: 1 of 4

Record and Return To:

Pierce and Associates
1 N. Dearborn St, Fl. 13
Chicago, IL 60602-4321

PB# 11-118216

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
REF #:0018132241 "BROBERG"
INVESTOR'S LOAN #: 1697287472

Date of Assignment: June 21st, 2012
Assignor: AURORA LOAN SERVICES LLC at 2817 COLLEGE PARK, SCOTTSBLUFF, NE 69361
Assignee: NATIONSTAR MORTGAGE, LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 95067

Executed By: JASON S BROBERG AND KIRSTEN ANN PARTUS-BROBERG To: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC AS NOMINEE FOR EAST BAY MORTGAGE, INC.
Date of Mortgage: 09/10/2004 Recorded: 10/28/2004 as Instrument No.: 0430202373 In the County of Cook,
State of Illinois.

Assessor's/Tax ID No. 11181040441012

Property Address: 2016 1/2 SHERMAN 3S, EVANSTON, IL 60201

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and
to said Mortgage.

AURORA LOAN SERVICES LLC
On June 21st, 2012 Effective Date: 07/01/2012

By: Cassandra Leet
CASSANDRA LEET, Vice-President


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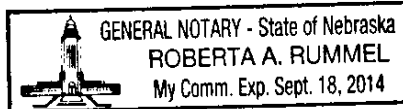
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska
COUNTY OF Scotts Bluff

On June 21st, 2012, before me, ROBERTA A. RUMMEL, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared CASSANDRA LEET, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ROBERTA A. RUMMEL
Notary Expires: 09/18/2014



(This area for notarial seal)

Prepared By: Shae Brost, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
720-845-4308

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Property of Cook County Clerk's Office

BROBERG

09/10/2004



597849793

REG DT: 08/01/2012 3:42PM

597849793

INTERVENING ASS ^{IL}



597849793IA

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EXHIBIT "A": LEGAL DESCRIPTION

UNIT 2016 AND ONE-HALF 3-S, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT " A TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 AND KNOWN AS TRUST NUMBER R-1912, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23693245, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

TAX NO. 11-18-104-044-1012

Commonly known as:

2016 1/2 SHERMAN AVENUE 3S
EVANSTON, IL 60201

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1111826
Tax ID#11-18-104-044-1012
Loan#0597849793