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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 19183085 (2004105831) PIN No. 13-51-202-009-0000

Doc#: 1223529027 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/22/2012 10:33 AM Pg: 1 of 3

300 COC RELEASE OF MORTGAGE

The undersigned, owner or nominee of tre beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discha-CH'SO, rging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: Mortgage Electronic Registration Systems, Inc. Solely As Mainee For Guaranteed Rate, Inc. ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 6343 N WASHTENAW AVE #3 N CHICAGO, IL 60659

Recorded in Volume

at Page

Instrument No. 0707535265

of the record of Mortgages for COOK

Parcel ID No. 13-01-202-009-0000

Illinois, and more particularly described on said Deed of Trust referred

County,

to herein.

Borrower: JENNIFER JAWORSKI

J=LB8040110RE.047022 (RIL1)

MIN 100196368001197568 MERS PHONE: 1-888-679-6377

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 6, 2012

Mortgage Electronic Registration Systems, Inc.

MELISSÄ ASSISTANT SECRETARY

STATE OF

COUNTY OF

BONNEVILLE

, before me, the undersigned, a Notary On this AUGUST 6, 2012 Public in said State, personally appeared MELISSA HIVELY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY

respectively/ on behalf of Mortgage Electronic Registration Systems, Inc. Solely As Nominee For

Guaranteed Rate, Inc. ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for tre purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC



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PARCEL 1:

UNIT 6343-3N IN THE WASHTENAW GARDENS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 11 AND 12 IN BLOCK 1 IN T. J. GRADY'S 4TH GREEN BRIAR ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SUPVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625827018; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-6343-3N, A LIMITED COMMON ELEMENT AS COOK COUNTY CLEAK'S OFFICE DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0625827018.

LB RE 19183085