# UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1223531045 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/22/2012 03:29 PM Pg: 1 of 3

Loan #: 0269322541

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by TIMOTHY C SAMUELSON AND TRISHA M SAMUELSON to WELLS FARGO BANK, N.A. bearing the date 09/01/2010 and recorded in the office of the Recorder or Registrar of Titles of COCK Courty, in the State of Illinois, in Book, Page, or as Document # 1025308075.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/ / 2012 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A. who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila Notary Public State of Flc rida My Commission # EE 019003 Expires August 22, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17018419 -@ CJ4008320E0809

[C] FORMI\RCNIL1

\*17018419\*

Syes P3 S/ M2/ SC/ E/ INT/

1223531045 Page: 2 of 3

# **UNOFFICIAL COPY**

## **EXHIBIT A**

#### Parcel 1:

Unit 908 and GU-57, together with its undivided percentage interest of the Common Elements in the river place on the park Condominiums as delineated on a Survey of the following described property:

Lots 11 to 17, betr inclusive, and a part of Lots 10 and 18 in Block 81 lying East and adjoining the East dock line of the North branch of the Chicago River as now located in Russell, Mather and Goverts' Second Addition to Chicago, being a Subdivision of that part of the West One Half of the Northwest Quarter of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, lying East of the North branch of the Chicago River together with Lots 11 to 17 bo'n inclusive and a part of Lots 10 and 18 in Block 82 (except the East 30 feet of said lots used as Roberts Street) in Russell, Mather and Roberts' Second Addition to Chicago, being a Subdivision of that part of the West half of the Northwest Quarter of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, lying East of the North branch of the Chicago River, together with:

The strip of land 66.00 feet in width lying between the aforesaid Lots 11 to 17 both inclusive, and a part of Lots 10 and 18 in said Block 81 and said Lots 11 to 17, both inclusive, and part of Lots 10 and 18 in said Block 52, which strip, formerly known as Roberts Street, constitutes all of the land lying between said Lots in Block 81 and said Lots in Block 82, all in said Russell, Mather and Roberts' Second Addition to Chicago described as follows: commencing at the intersection of the West line of North Larrabee Street and the North line of West Erie Street; thence North along said Vest line of North Larrabee Street, a distance of 206.14 feet to a point 85.18 feet South or the intersection of the Westerly extension of the North line of West Huron Street and the point of beginning of this description; thence continuing North along said West line of North Larrabee Street, a distance of 335.68 feet to the Easterly extension of the South face of an Eight story brick building; thence West along said South face of an Eight story brick building at an angle of 89 degrees 58 minutes 55 seconds to the right with the last described line, if distance of 218.31 feet to the Easterly dock line of the North branch of the Chicago River; crance South along said Easterly dock line at an angle of 90 degrees 49 minutes 57 seconds to the right with the last described line, a distance of 199.33 feet; thence continuing South along said Easterly dock line at an angle of 178 degrees 42 minutes 26 seconds to the

\*0269322541\_023\*

1223531045 Page: 3 of 3

# UNOFFICIAL COPY

### **EXHIBIT A**

right with the last described line, a distance of 38.27 feet; thence continuing South along said East erly dock line at an angle of 178 degrees 13 minutes 08 seconds to the right with the last described line, a distance of 80.25 feet; thence continuing South along said Easterly rock line at an angle of 178 degrees 24 minutes 51 seconds to the right with the last descriped line, a distance of 15.55 feet; thence East at an angle of 94 degrees 27 minutes 47 seconds to the right with the last described line, a distance of 216.63 feet to the point of beginning in Cook County, Illinois; excepting therefrom the North 185 feet thereof.

Which Survey is attached to the Declaration of Condominium recorded as Document Number 0621931005, as amended from time to time, together with an undivided Interest in the Common Elements, in Cook County, Illinois.

#### Parcel 2:

The exclusive right to use storage Space \$-48, a limited Common Element as delineated on the Survey attached to the Declaration aforesaid, as amended from time to time, in Cook County, Illinois.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenances to the above described Rcal Estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, and Grantor reserves to itself, its successors and assigns, the rights and exements set forth in said . Declaration for the benefit of the remaining property descripted therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein. )FFICO

Assessor's Parcel No:

17-09-113-018-1048

\*0269322541\_024\*