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RELEASE OF MECHANICS LIEN

State of Indiana)	
)	SS
County of Lake)	

Doc#: 1223534042 Fee: \$34.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/22/2012 09:53 AM Pg: 1 of 2

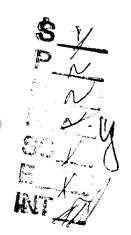
IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

MECHANIC'S LIEN DOCUMENT No. 1131316024

WHEREAS, the undersigned, American Fireproofing, Inc., heretofore filed in the above office a Claim for Lien as Document No. 1131316024 in the amount of \$7,500.00 against BBCAF-VRC, LLC and Grosvenor International (American Freeholds) Limited, which are the owners of record of the real estate located in Cook County, Illinois, commonly known as 830 N. Michigan Avenue, Chicago, Illinois. P.I.N No.: 17-03-225-029-0000.

Common Address: 830 N Michiga i Ave., Chicago, IL

THAT PART OF LOTS I AND 2, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE SOUTH LINE OF LOTS 1 AND 2, A DISTANCE OF 186.19 FEET: THENCE NORTH 0 DEGREES 02 MINUTES, 05 SECONDS WEST 107.26 FEET TO THE NORTH LINE OF LOT 2; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG THEN NORTH LIVE OF LOTS 1 AND 2, A DISTANCE OF 186.65 FEET TO THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH 0 DEGREES, 12 MINUTES, 49 SECONDS WEST, ALONG THE EAST LINF OF LOT 1, A DISTANCE OF 107.26 FEET TO THE SOUTHEAST CORNER OF SAID LOT BEING THE POINT OF BEGINNING OF THE HEREINABOVE DESCRIBED TRACT, ALL IN FERRY'S SUBDIVISION OF PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



NOW THEREFORE, for good and valuable consideration, the receipt of which is acknowledged, the undersigned hereby does satisfy and release the said claim for Lien and hereby authorizes and requests the Recorder of Deeds of Cook County to enter the release thereof on the proper record in their office.

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Witness my hand and seal this <u>ic</u> day of <u>Acc</u>, 201<u>2</u>.

AMERICAN FIREPROOFING, INC.

DV.

Milena Tarpley President

Subscribed and sworn to before me this 10 day of Aug. 2012.

Notary Lublic

This Instrument prepared by: John A. Lipinsky Coman & Anderson, P.C 650 Warrenville Rd., Ste. 500 Lisle, IL 60563

After recording mail to: Lisa Sroufek American Fireproofing 1504 N. Main Street Crown Point, IN 46307

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.