

# UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**

Doc#: 1223534077 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/22/2012 01:36 PM Pg: 1 of 3

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. 0831350194  
PIN No. 11-13-113-028-0000



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**SEE ATTACHED LEGAL.**

Beneficiary: **Mortgage Electronic Registration Systems, Inc. Solely As Nominee For  
Experia Mortgage Company ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **1889 MAPLE AVENUE, UNIT E8, EVANSTON, IL 60201**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,

Instrument No. **0909333046**, Parcel ID No. **11-18-113-028-0000**

of the record of Mortgages for **COOK**, County  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.

Borrower: **TONY T. LAU AND YINBO XU, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

S Y  
P B  
M N  
SC V  
E V  
INT AM

J=ML8102009RE.157423  
(RIL1)

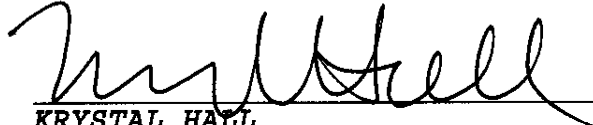
MIN 100162500028516178 MERS PHONE: 1-888-679-6377  
Page 1 of 2

# UNOFFICIAL COPY

Loan No. 0831350194

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 6, 2012

*Mortgage Electronic Registration Systems, Inc.*

  
KRYSTAL HALL  
ASSISTANT SECRETARY

Property of COURTNEY S. OFFICE

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this AUGUST 6, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
Mortgage Electronic Registration Systems, Inc. Solely As Nominee For Expedia Mortgage Company ITS SUCCESSORS AND ASSIGNS  
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
KATHERINE LARREA (COMMISSION EXP. 06-15-2018)  
NOTARY PUBLIC

**KATHERINE LARREA  
NOTARY PUBLIC  
STATE OF IDAHO**

# UNOFFICIAL COPY

ML8102009IM-RE0831350194

PARCEL 1:

LOT 19 IN IVY COURT SUBDIVISION BEING A SUBDIVISION OF LOT 1 OF BROADACRE SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, USE AND ENJOYMENT OVER AND UPON PARTS OF LOT 31 IN IVY COURT SUBDIVISION AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR IVY COURT HOMEOWNERS ASSOCIATION RECORDED MAY 6, 1998 AS DOCUMENT NUMBER 98373124.

PARCEL 3:

RIGHT TO THE USE OF "H" AND "P" FOR PARKING PURPOSES AS SET FORTH IN AND SHOWN ON EXHIBIT C OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR IVY COURT HOMEOWNERS ASSOCIATION RECORDED MAY 6, 1998 AS DOCUMENT NUMBER 98373124.

Property of Cook County Clerk's Office