## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS 1r.
N/COU.
an No. 125.
N No. 30-32 . TOWN/COUNTY: COOK (A) Loan No. 12581701 (1980155958) PIN No. 30-32 203-017





Doc#: 1223534036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/22/2012 09:40 AM Pg: 1 of 2

INT

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 17 IN BLOCK 2 IN WENTWORTH MANOR, A SUBDIVISION OF LOT ")" IN MEETER'S FIRST SUBDIVISION OF LAND IN THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 29 AND FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN. J.Y. COOK COUNTY, ILLINOIS.	
Beneficiary: Mortgage Electronic Registration Systems, Inc. Solely as nominee for American	MORTGAGE
NEIWORK, INC. D/B/A AMNET MORIGAGE ITS SUCCESSORS AND ASSIGNS	
Address: P.O. BOX 2026, FLINT, MI 48501-2026	
Property Address:3635 ADAMS ST LANSING, IL 60438	
Recorded in Volume at Page	
Instrument No. 0715626190 , Parcel ID No. 30-32-203-017	
of the record of Mortgages for <b>COOK</b>	County,
Illinois, and more particularly described on said Deed of Trust	referred /
to herein.	5 %
Borrower:BRIAN P WEIS, AN UNMARRIED PERSON	,
	3 1/
	M_4
J=LB8040110RE.044551 MIN 100131022605748494 MERS PHONE: 1-888-679-6377	30 1/
(RIL1) Page 1 of 2	30_ <u>\</u>
	$E_{\perp}$

1223534036 Page: 2 of 2

12581701 (1980155958) Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 31, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

	D CO	
STATE OF	IDAHO	)
_		Ox) ss
COUNTY OF	BONNEVILLE	

Defore me, the undersigned, a Notary On this **JULY 31, 2012** Public in said State, personally appeared KRYSTAL HALL \_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTAVI SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOAD BY FOR AMERICAN MORTGAGE NETWORK,

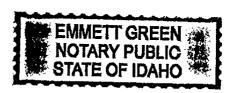
INC. D/B/A AMNET MORTGAGE ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the curposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC



(RIL2)