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DEED IN TRUST (ILLINOIS)



Doc#: 1223539037 Fee: \$48.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/22/2012 11:21 AM Pg: 1 of 6

THE GRANTOR

**Rick D. Murray,
and Ron Murray,**

Above space for Recorder's Office Only

of the City of Des Plaines, County of Cook and State of Illinois for and in consideration of the sum of (\$10.00) Ten DOLLARS, and other good and valuable considerations, the receipt of which is hereby acknowledged, hereby **CONVEYS** and **WARRANTS** to as to an undivided one-half (1/2) interest to **Rick D. Murray, as Trustee of the Rick D. Murray Revocable Living Trust dated May 17, 1990** and the remaining one-half (1/2) interest to **Ron Murray, as Grantees**, of the City of Des Plaines, County of Cook and the State of Illinois and to any and all successors as Trustee appointed under said Trust Agreement, or who may be legally appointed, the following described real estate located in **Cook County, Illinois**:

See copy of legal descriptions attached hereto and incorporated herein.

Permanent Real Estate Index Number(s): 06-27-201-015-0000, 06-27-203-023-0000,
06-26-102-076-0000, 06-27-203-024-0000 and 06-26-102-077-0000

Address(es) of real estate: 1000 S. Bartlett Road, Streamwood, IL 60107

Subject to: General real estate taxes for the year **2011** and subsequent years; covenants; conditions; easements; and restrictions of record.

TO HAVE AND TO HOLD said real estate and appurtenances thereto upon the trusts set forth in said Trust Agreement and of the following uses:

1. The Trustee (or Trustees, as the case may be), is invested with the following powers: (a) to manage, improve, divide or subdivide the trust property or any part thereof, (b) To sell on any terms, grant options to purchase, contract to sell, to convey with or without consideration, to convey to a successor or successors in trust, any or all of the title and estate of the trust, and grant to such successor or successors in trust all the powers vested in the Trustee. (c) To mortgage, encumber or otherwise transfer the trust property, or any interest therein, as security for advances or loans. (d) To dedicate parks, streets, highways, or alleys, and to vacate any portion of the premises. (e) To lease and enter into leases for the whole or part of the premises, from time to time, but any such leasehold or renewal shall not exceed a single term of 199 years, and to renew, extend or modify any existing lease.

2. Any party dealing with the Trustee with regard to the trust property, whether by contract, sale, mortgage, lease or otherwise, shall not be required to see to the application of the purchase money, loan proceeds, rental or other consideration given, nor shall be required to see that the terms of the trust have been complied with, or to inquire into the powers and authority of the Trustee, and the execution of every

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proceeds, rental or other consideration given, nor shall be required to see that the terms of the trust have been complied with, or to inquire into the powers and authority of the Trustee, and the execution of every contract, option, deal, mortgage or other instrument dealing with the trust property, shall be conclusive evidence in favor of every person relying upon or claiming under such conveyance or other instrument, that at the time of the execution and delivery of any of the aforesaid instruments, the Trust Agreement above described was in full force and effect; that said instrument executed was pursuant to and in accordance with the authority granted the Trustee, and is binding upon the beneficiary or beneficiaries under said Trust Agreement; and if said instrument is executed by a successor or successors in trust, that he or they were duly appointed and are fully invested into the title, estate, rights, powers and duties of the preceding Trustee.

3. The interest of each and every beneficiary under said Trust Agreement and hereunder, and of all person claiming under any of the beneficiaries, shall be only in the earnings, avails and proceeds arising from the sale or other disposition of the trust property and such interest is hereby declared to be personal property only, and the beneficiary or beneficiaries of the trust shall not have any title or interest therein, legal or equitable, except as stated.

4. In the event of the inability, refusal of the Trustee herein named, to act, or upon his removal from the County Alexa Murray is then appointed as Successor Trustee herein with like powers and authority as is vested in the Trustee named herein.

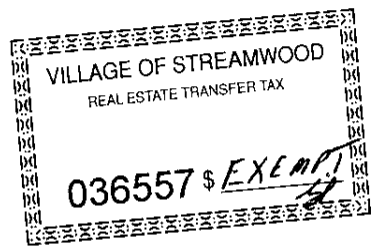
All of the covenants, conditions, powers, rights and duties vested hereby, in the respective parties, shall inure to and be binding upon their heirs legal representatives and assigns.

If the title to any of the above real estate now is or hereafter shall be registered, the Registrar of Titles is directed not to register or note the Certificate of Title, duplicate thereof, or memorial, the words, "in trust" or "upon condition", or "with limitation" or words of similar import, in compliance with the statute of the State of Illinois in such case made and provided.

The Grantor ___ hereby waive ___ and release ___ any and all right and benefit under and by virtue of the Statutes of the State of Illinois providing for the exemption of homestead from sale or execution or otherwise.

DATED this 13 day of July, 2012

PLEASE PRINT OR TYPE NAMES BELOW SIGNATURE(S)
Rick D. Murray (SEAL) Ronald Murray (SEAL)
Rick D. Murray Ron Murray
____ (SEAL) _____ (SEAL)



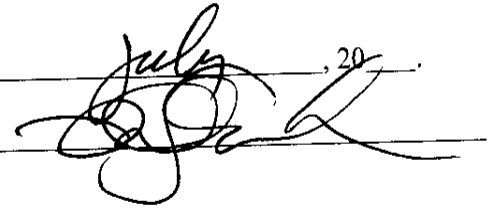
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State of Illinois, County of Cook ss.

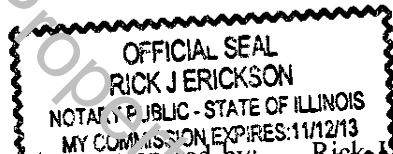
I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HEREBY CERTIFY that **Rick D. Murray and Ron Murray**, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 13 day of July, 2012.

Commission expires 20



NOTARY PUBLIC



This instrument was prepared by: Rick J. Erickson, Attorney at Law, 716 Lee Street, Des Plaines, Illinois 60016

MAIL TO:

Rick D. Murray
947 Arnold Court
Des Plaines, Illinois 60016

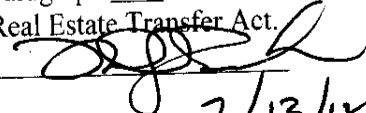
SEND SUBSEQUENT TAX BILLS TO:

Rick D. Murray
947 Arnold Court
Des Plaines, Illinois 60016

Recorder's Office Box No. _____

COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of
Paragraph E Section 4,
Real Estate Transfer Act.


Date: 7/13/12

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LEGAL DESCRIPTION FOR PROPERTY COMMONLY KNOWN AS:

Permanent Real Estate Index Number(s): 06-27-201-015-0000, 06-27-203-023-0000,
06-26-102-076-0000, 06-27-203-024-0000 and 06-26-102-077-0000

Address(es) of real estate: 1000 S. Bartlett Road, Streamwood, IL 60107

PIN #06-26-102-077

County Clerk's Division of the Northwest $\frac{1}{4}$ and the West $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 26, Township 41 North, Range 9, (excepting therefrom that portion taken for roadway); commencing at the southwest corner of the Northwest $\frac{1}{4}$ Section; thence northerly along the West line of Section 26, a distance of 1102.92 feet for the point of beginning; thence continuing north along the West line of the Northwest $\frac{1}{4}$, a distance of 343 feet to the centerline of Irving Park Road; thence southerly along the centerline of Irving Park Road a distance of 162.8 feet to the centerline of Bartlett Road; thence southerly along the centerline of Bartlett Road a distance of 310 feet to a line drawn at right angles from the point of beginning; thence west along the right of way line a distance of 103 feet to the point of beginning.

PIN #06-26-102-076

County Clerk's Division of the Northwest $\frac{1}{4}$ and the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 26, Township 41 North, Range 9, (excepting therefrom that portion taken for roadway); commencing at the southwest corner of the Northwest $\frac{1}{4}$ Section; thence northerly along the West line of the Northwest $\frac{1}{4}$, a distance of 1062.92 feet to a point of beginning; thence continuing north along the west line of the northwest $\frac{1}{4}$, a distance of 40 feet; thence east at right angles, a distance of 103 feet along the line of Bartlett Road; thence southerly along the centerline of Bartlett Road a distance of 41 feet to a point; thence west 97 feet more or less to the point of beginning.

PIN #06-27-203-023

County Clerk's Division of the Southwest $\frac{1}{4}$ and the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$, of Section 27, Township 41, Range 9, the north 222 feet of the south 262 feet both as measured at right angles to the south line of the section of the following described tract: Beginning at the intersection of the centerline of State Route 19 and the east line of the northeast $\frac{1}{4}$ section; thence continuing southerly along the east line 376.5 feet; thence westerly along the line 87.05 feet; thence northerly along the line interior angle; 84 degrees; 44 minutes to the last described line 396.54 feet to a point along the centerline of State Route 19; thence southerly along the centerline 54.56 feet to the point of beginning.

PIN #06-27-203-024

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County Clerk's Division of the Southwest $\frac{1}{4}$ and the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$, of Section 27, Township 41, Range 9, South 40 feet measured at right angles to the south line of Section 27 being that part of the northeast $\frac{1}{4}$ beginning at the intersection of the centerline of State Route 19 and the east line of section 27, thence southerly along the east line 376.5 feet to a point; thence westerly 87.05 feet; thence northerly along a line interior, 84 degrees, 44 feet to the last described course, 396.54 feet to a point on the centerline of State Route 19, thence southerly along the centerline of State Route 19 54.56 feet to the point of beginning.

PIN #06-27-201-015

(Except the south 262 feet measured at right angles to the south line) of Section 27, Township 41, Range 9, that part of the northeast $\frac{1}{4}$ beginning at the intersection of the centerline of State Route 19 and the east line of Section 27; thence continuing southerly along the east line 376.5 feet; thence westerly along a line 87.05 feet; thence northerly along a line forming an interior angle 84 degrees, 44 minutes to the last described line 396.54 feet to the centerline of State Route 19; thence southerly along the centerline 54.56 feet to the point of beginning.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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STATEMENT BY GRANTOR AND GRANTEE

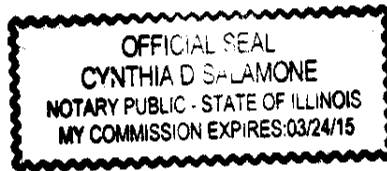
The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 7/13, 2012

Signature: 
Grantor or Agent

Subscribed and sworn to before me
by the said Rick J. Erickson
this 13 day of July, 2012

Notary Public Cynthia D. Salamone



The Grantee or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 7/13, 2012

Signature: 
Grantor or Agent

Subscribed and sworn to before me
by the said Rick J. Erickson
this 13 day of July, 2012

Notary Public Cynthia D. Salamone

