

# UNOFFICIAL COPY



1223641044

Doc#: 1223641044 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2012 10:53 AM Pg: 1 of 3

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO. 7816443 (56538119)  
PIN NO. 07-08-101-026-1121

PREPARED BY:  
SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895



First American Title Order #

2316216

10/2

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: JOHN T. CLERY, MARRIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION ITS SUCCESSORS AND ASSIGNS

Current Mortgagee: FEDERAL NATIONAL MORTGAGE ASSOCIATION

Current Mortgagee Address: 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

Date Recorded: JANUARY 30, 2006

Recorded in Book N/A at Page N/A, Instrument No. 0603055064 in the County of COOK (A), State of ILLINOIS.

A.P.N.: 07-08-101-026-1121

Property Address: 1840 HUNTINGTON BLVD. #305, HOFFMAN ESTATES, IL 60195

LEGAL DESCRIPTION: SEE ATTACHED LEGAL.

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3  
N  
CCV  
INT 10



**UNOFFICIAL COPY**7816443  
LB8040210RE

## LEGAL DESCRIPTION

UNIT NUMBER BW-305 IN THE TWELVE OAKS AT MORNINGSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 IN THE MORNINGSIDE PARK SUBDIVISION, A RESUBDIVISION OF LOT 1, EXCEPT THAT PART FALLING IN HUNTINGTON BOULEVARD AS DEDICATED BY PLAT OF DEDICATION RECORDED JANUARY 27, 1983 AS DOCUMENT NO. 26486555 AND REGISTERED JANUARY 27, 1983 AS DOCUMENT NO. LR3291903, IN HILL VIEW APARTMENTS, BEING A SUBDIVISION IN THE NORTHWEST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 2005 AS DOCUMENT NUMBER 0518719033, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527019112; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN: 07-08-101-020-0000