# **UNOFFICIAL COPY**



Doc#: 1223641044 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/23/2012 10:53 AM Pg: 1 of 3

### ILLINOIS

COUNTY OF COOK (A)

LOAN NO. 7816443 (56538119) PIN NO. 07-08-101-026-1121

PREPARED BY:

SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL FO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895



First American Title Order #

2316216

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION, holder of a certain Mortgage executed to secure an indeptedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: JOHN T. CLERY, MARRIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE

FOR FIRST HORIZON HOME LOAN CORPORATION ITS SUCCESSORS AND ASSIGNS

Current Mortgagee: FEDERAL NATIONAL MORTGAGE ASSOCIATION

Current Mortgagee Address: 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

Date Recorded: JANUARY 30, 2006

Recorded in Book N/A at Page N/A, Instrument No. 0603055064 in the County of COOK

(A), State of ILLINOIS.

A.P.N.: 07-08-101-026-1121

Property Address: 1840 HUNTINGTON BLVD. #305, HOFFMAN ESTATES, IL 60195

LEGAL DESCRIPTION: SEE ATTACHED LEGAL.

MIN 100085200565381193 J=LB8040210RE.013928 MERS PHONE: 1-888-679-6377

1223641044 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated MAY 9, 2012

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY SETERUS, INC., FKA IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT

PVSTAV. HALL

ASSISTANT SECRETARY FOR TITLE SERVICES

STATE OF	IDMAG	)
	700	) s:
COUNTY OF	BONNEVILLE	)

On MAY 9, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL W.J., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETAR! FOR TITLE SERVICES on behalf of FEDERAL NATIONAL MORTGAGE ASSOCIATION located at 14:2; SW MILLIKAN WAY #200, BEAVERTON, OR 97005 and acknowledged to me that he or she, is such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

MELISSA HIVELY (COMMISSION EXP. 07-28-2014)

NOTARY PUBLIC

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO

1223641044 Page: 3 of 3

# UNOFFICIAL COPY

7816443 LB8040210RE

#### LEGAL DESCRIPTION

UNIT NUMBER BW-305 IN THE TWELVE OAKS AT MORNINGSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 IN THE MORNINGSIDE PARK SUBDIVISION, A RESUBDIVISION OF LOT 1, EXCEPT THAT PARI FALLING IN HUNTINGTON BOULEVARD AS DEDICATED BY PLAT OF DEDICATION RECORDED VANUARY 27, 1983 AS DOCUMENT NO. 26486555 AND REGISTERED JANUARY 17, 1983 AS DOCUMENT NO. LR3291903, IN HILL VIEW APARTMENTS, BEING A SU3D IVISION IN THE NORTHWEST % OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 2005 AS DOCUMENT NUMBER 0518719033, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 05270191(2; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMINIS IN COOK COUNTY ILLINOIS.

PIN: 07-08-101-020-0000