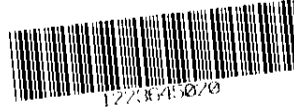


UNOFFICIAL COPY

ILLINOIS

COUNTY OF **COOK (A)**
POOL NO.
LOAN NO. **1903009008**



Doc#: **1223645020** Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2012 09:06 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-5885
ATTN: TERRILL NIELSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.,

located at 1555 W. WALNUT HILL LANE, IRVING, TX 75038
hereby grants, assigns, and transfers to CHAMPION MORTGAGE COMPANY

located at 350 HIGHLAND DRIVE LEWISVILLE, TX 75067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 2, 2010, executed by L. T. COX

to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

and recorded on NOVEMBER 24, 2010, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 1032847047 microfilm number _____ pin number 20-31-200-047-0000

in the _____ plat of COOK County Illinois described hereinafter as follows:

LOT 26 (EXCEPT THE NORTH 13 FEET THEREOF) AND THE NORTH 19 FEET OF LOT 27 IN BLOCK 4 IN BAIRD AND ROWLAND'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **7955 S. DAMEN AVE. CHICAGO, IL 60620**



Loan No. **J=m18070112ai.s.07427**

P=S.002.00831.16

S 4
P 2
S N
M N
SC 4
E 4
INT Ch

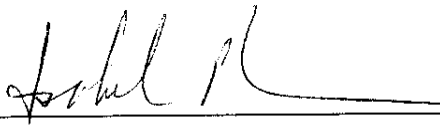
Loan No: 1903009008

UNOFFICIAL COPY

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUL 12 2012.

METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

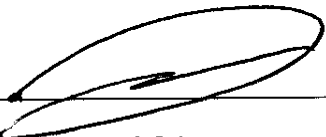
BY 
Isabel Palomino
Limited Vice President

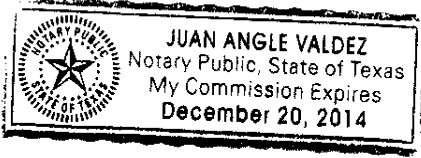
STATE OF TEXAS

COUNTY OF DALLAS

Juan Angle Valdez

On JUL 12 2012, before me, _____ personally appeared Isabel Palomino and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Limited Vice President and _____ and acknowledged to me the corporation executed it.


Notary public **Juan Angle Valdez**



PREPARED BY:
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401