## **UNOFFICIAL COPY**

## ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1902004993



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-J255
ATTN: TERRILL KIELSON



Doc#: 1223645037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/23/2012 10:04 AM Pg: 1 of 2

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, ME'LL   | IFE HOME LOANS, A       | DIVISION OF M    | <i>METLIFE BANK,</i>  | N.A.,    |
|---|-------------------------|------------------|---|----------|
|   | $O_{\mathcal{X}}$       |                  | ******  |          |
|   |                         |                  | - LUUR - |          |
| located at 1555 W.WALNUT  | HILL LANE, IRVIN        | IG, TX 75038     |   |          |
| hereby grants, assigns,   | and transfers to        | CHAMPION MORTO   | GAGE COMPANY  |          |
|   |                         |                  | WATER TO  |          |
|   |                         |                  |   |          |
|   |                         |                  |   |          |
|   |                         |                  |   |          |
| located at 350 HIGHLAND   | DRIVE LEWISVILL         | TX 75067         |   |          |
|   |                         | <b>7</b>         |   |          |
| all the rights, title an  | d interest of und       | lersigned in ai  | nd to that ce   | ertain   |
| Real Estate Mortgage dat  | ed <b>SEPTEMBER 23,</b> | 2009 executed    | by FRANCES  | T. GAI   |
| Application and the second of |                         |                  | · · · · · · · · · · · · · · · · · · ·   |          |
|   |                         | <del></del>      |   |          |
| to METLIFE HOME LOANS, A  | DIVICION OF MET         | TEE DANK NA      |   |          |
| to METLIFE HOME LOANS, A  | DIVISION OF MEIL        | ILFE DANK, P     |   |          |
|   |                         |                  |   | **       |
| and recorded on NOVEMBER 5,   | 2000 in liber           | /cabinet         | at r  | age(s)/  |
| drawer d  | ocument/instrumer       | nt no 0930917    |   | .crofilm |
| number  |                         | per 10-24-216-0  |   |          |
| in the  |                         | of COOK          | <u> </u>  | County   |
| Illinois described herei  | _                       |                  |   |          |
| LOT 20, BLOCK 1, PITNER'S SEC   |                         |                  | H EAST 1/4 OF S.  | ECTION   |
| 24, TOWNSHIP 41 NORTH, RANGE  | 13, EAST OF THE THUS    | D PRINCIPAL MERI | DIAN, IN COOK C   | OUNTY,   |
| TLLINOIS.   | •                       |                  |   |          |

Property Address: 1029 DEWEY AVENUE, EVANSTON, IL 60202

Loan No

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1223645037 Page: 2 of 2

## LC® 1 No. 190200493 NOFFICIAL COPY

|  | ll rights accrued  JUL 1 2 2012                              | or to accrue under said :                                  | Real Estate            |
|--|--|--|------------------------|
|  | MEILLIFE HOME LOA  | NNS, A DIVISION OF MEILIFE BANK, N.A.                      |                        |
|  | ву   | ill 1  | han                    |
|  | OO PA  | Isabel Palomino Limited Vice Preside                       | ent                    |
| STATE OF TEXAS   | <u>Ox</u>  |  |                        |
| COUNTY OF <b>DALLA</b>   | as   |  |                        |
| On JUL 12  |  | Juan Angle Valdez  ne and                                  | personally             |
| appeared<br>personally kno<br>evidence) to<br>Limited <b>vic</b> | own to me (or prov   | ved to me on the basis<br>o executed the within ins<br>and | trument as             |
| executed it.   |  | and acknowledged to m                                      | e the corporation      |
|  |  |  |                        |
| Notary public  | JUAN ANGLE V. Notary Public, Stat My Commission December 20, | ALDEZ<br>e of Texas<br>Expires<br>, 2014                   |                        |
|  |  |  | CO                     |
|  |  |  | D BY:<br>HNOLOGY DRIVE |

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