

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)



Doc#: 1223655009 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2012 10:29 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

This space for recorder's use only.

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Michael G. Clark and Laurie A. Field, in Joint Tenancy**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the **13th day of July, 2009** and recorded in the Recorder's Office of **COOK COUNTY** on the **3rd day of August, 2009** in the **STATE of ILLINOIS**, in book-- of records, on page--, as document no. **0921546009** the premises therein described as follows, situated in the **COUNTY of COOK, STATE of ILLINOIS**, to wit:

THE EAST 14 FEET OF LOT 8 AND LOT 9 (EXCEPT THE EAST 7 FEET THEREOF IN JENNIE M. WHEELER'S SUBDIVISION OF LOT 1, 2, 3, 4, 18, 19, 20 AND 21 IN BLOCK 4 IN KENNEY AND BARTON'S RIDGE SUBDIVISION IN SOUTH EVANSTON BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 7 OF PLATS, PAGE 94, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-19-326-016-0000

Address: 1125 Oakton Street, Evanston, Illinois 60201

Witness our hands and seals, this 6th day August, 2012.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: [Signature]
Kevin Schulke, Vice President

BY: [Signature]
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by: Maria Garcia
North Shore Community Bank & Trust Co.
7800 Lincoln Avenue, Skokie, IL 60077

and should be **MAILED TO:**

Michael G. Clark and Laurie A. Field
1125 Oakton Street
Evanston, Illinois 60201

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke, personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 6th day August, 2012.

[Signature]
Notary Public

Commission Expires 7/26/2014



IX

63605618