

UNOFFICIAL COPY

Doc#. 1223657145 fee: \$50.00  
Date: 08/23/2012 09:27 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Donna Acree

Loan Number: 1878606870  
MERS ID#: 100196368062781797  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOEL J KUHAR AND LEONIA G KUHAR  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.  
Original Instrument No: 0915305073  
Date of Note: 05/20/2009 Original Recording Date: 06/02/2009  
Property Address: 6747 W 64TH PL CHICAGO, IL 60638  
Legal Description: See exhibit A attached  
PIN #: 19-19-212-033-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/23/2012.

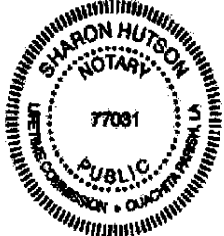
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Donna Acree*

By: Donna Acree  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **08/23/2012**.



*Sharon Hutson*

Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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**Loan Number: 1878606870**

## EXHIBIT A

THE WEST 30 FEET OF THE EAST 480 FEET OF THAT PART OF LOTS 1, 2, 3, 4, 5 AND 6 LYING WITHIN THE NORTH 133 FEET IN BLOCK 29 AND THE NORTH-SOUTH VACATED ALLEY LYING EAST OF THE EAST LINE OF LOTS 2 THRU 6 AND WEST OF THE WEST LINE OF LOT 1 (EXCEPT THE SOUTH 16.00 FEET THEREOF) IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office