

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1167364970
MERS ID#: 100786811673649701
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DRAGOLJUB STEVANOVIC AND ANDELIJA STEVANOVIC
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC.

Original Instrument No: 1119950006

Date of Note: 07/07/2011

Original Recording Date: 07/18/2011

Property Address: 6806 N IONIA AVE CHICAGO, IL 60646

Legal Description: See exhibit A attached

PIN #: 10-32-401-006-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/23/2012.

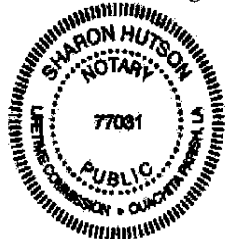
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **08/23/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 1167364970

EXHIBIT A

THAT PART OF LOTS 2 AND 4 AND KINZUA AVENUE NOW VACATED TAKEN AS A TRACT, LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF SAID LOT 3, AND SAID NORTHWESTERLY LINE EXTENDED SOUTHWESTERLY, AND LYING SOUTHEASTERLY OF A LINE, SAID LINE BEING THE NORTHEASTERLY 49.95 FEET ON THE NORTHWESTERLY LINE OF SAID LOT 2 AND SAID LINE EXTENDED SOUTHWESTERLY.

ALL IN BLOCK 7 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35 AND THAT PART OF THE SOUTHWEST 1/2 OF LOT 38, ALL OF LOT 39, WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, 44 AND THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47, 48, 49, 50, 51 AND 52, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF LOTS 34 AND 41, LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO AND WEST OF THE CENTER LINE OF CARPENTER ROAD, AND EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY, ALSO THE 100 FEET RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS DOCUMENT NUMBER 148536.

NOTE FOR INFORMATION ONLY:

CKA: 6806 N. IONIA AVENUE, CHICAGO, IL 60646

PIN: 10-32-401-006