

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 160089050
MERS PHONE#: 1-888-619-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THORSTEN HUEHN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0916935032

Date of Note: 04/02/2009

Original Recording Date: 06/18/2009

Property Address: 1322 S PRAIRIE AVE UNI 1609 CHICAGO, IL 60605

Legal Description: **See exhibit A attached**

PIN #: 17-22-110-100-1178,17-22-110-100-1430

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/23/2012.

JPMORGAN CHASE BANK, N.A.

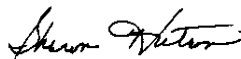
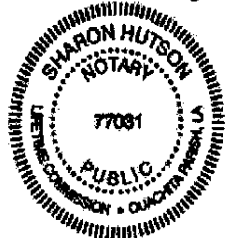


By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **08/23/2012**.



Notary Public: Sharon Hutson - 77031

My Commission Expires: **Lifetime**

Commission

Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1600899030

EXHIBIT A

PARCEL 1:

Units 1609 and GU-210 together with its undivided percentage interest in the common elements in The Tower I Residences Condominium as delineated and defined in the Declaration recorded as Document no. 0020457530, as amended from time to time, in Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

Non-exclusive easements for the benefit of Parcel 1 for pedestrian and vehicular ingress and egress as created in grant of access easements recorded April 22, 2002 as document 0020457528, that part of Lots 1, 2, 3 and 4, taken as tract in Conor's Subdivision, being a subdivision of part of fractional Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 3:

The exclusive right to use Storage Space S-178, a limited common element, as delineated on the survey attached to the Declaration of Condominium recorded as document 0020457530, in Cook County, Illinois.