Doc#. 1223608287 fee: \$50.00

Date: 0823/2012 1 1:04 vm Pg: 1 of 2

Conty Resolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00414511873376 MERS PHONE#: **1-888-679-3377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TONDALAYO TILLMAN AND TARA T RUTLAND AND LOUIS C RUTLAND

Original Mortgagee(S): JPMORGAN CHASE BAN. C., N.A.

Original Instrument No: 0825317029

Date of Note: <u>08/20/2008</u> Original Recording Date: <u>09/09/2008</u>

Property Address: 8522 S VERNON AVE CHICAGO, IL 60619-5013

Legal Description: See exhibit A attached

PIN #: 20-34-406-028-0000 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/23/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

William Co.

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state 2 oresaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 08/23/2012.

Notary Public: Vicki C. Knighten -

Clartis

54231

My Commission Expires: Lifetime

Commission Resides in: Ouachita

1223608287 Page: 2 of 2

UNOFFICIAL COPY

Loan no.: 00414511870376

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:LOT EIGHT (8) IN WAKEFORD EIGHTEENTH (18TH) ADDITION, BEING ALBERT R. BARNES' SUBDIVISION OF BLOCK NINE (9) OF E. A. WARFIELD'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 34, TOWN 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINO:S.T. X ID# 20-34-406-028-0000.

