

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

ELIZABETH FRIEDMAN
1408 W Foster Ave # 2
Chicago IL 60640

SUBMITTED BY: Christine Jones

DOCID_0002015251872005N
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ELIZABETH FRIEDMAN

Original Instrument No: 0904141018

Original Deed Book:

Original Deed Page:

Date of Note: 01/16/2009

Property Address: 1408 W FOSTER AVE # 2 CHICAGO, IL 60640

Legal Description: UNIT 1408-2 IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 5 2/3 FEET OF LOT 7 AND ALL OF LOT 8, 9 AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21009246 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILUNOIS, PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4 AND S-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE FOLLOWING AMENDMENT TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030038375 WHICH IS APPURTENANT TO UNIT NO. 1408-2 IN THE ANDERSON GLEN CONDOMINIUM.

PIN #: 14-08-124-057-1012

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/23/2012.

Mortgage Electronic Registration Systems, Inc.



By: Ilona Dawidowicz
Title: Assistant Vice President

State of AZ }
City/County of Maricopa }

On 08/23/2012, before me, Christine Jones, Notary Public, personally appeared Ilona Dawidowicz, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

UNOFFICIAL COPY

Witness my hand and official seal on the date hereinabove set forth.



Christine Jones

Notary Public: Christine Jones

Phone # (800) 540-2684

Property of Cook County Clerk's Office