Doc#. 1223608375 fee: \$50.00

Date: 0823/2012 12:19 RM Pg: 1 of 2

Conty Resolder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

KRISTINA ZAVADSKY 1480 Jefferson St Apt 303A Des Plaines IL 60016

**SUBMITTED BY:** Christine Jones

DOCID 0001611966022005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): KRISTINA ZAVADSKY

Original Instrument No: <u>0716354011</u> Original Decd F.o.k:

Date of Note: <u>04/30/2007</u>

Property Address: 1480 JEFFERSON STREET UNIT 303A DES PLAIN ES, IL 60016

Legal Description: PARCEL 1: UNIT 303A IN THE JEFFERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS AND PARTS THEREOF IN THE HEART OF DES PLAINES, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF CERTAIN LOTS AND PARTS THEREOF IN TH's ORIGINAL TOWN OF RAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17,20 AND 21 IN TOWNSTIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF CERTAIN LOTS AND PARTS THEREOF IN C.H. GEIL'S SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NO VEMBER 17, 1989 AS DOCUMENT NUMBER 89549394, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G53 AND STORAGE SPACE S56.

PIN #: 09-17-410-013-1051 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/23/2012.

Mortgage Electronic Registration Systems, Inc.

By: Ilona Dawidowicz

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>08/23/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Ilona Dawidowicz</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

1223608375 Page: 2 of 2

Witness my hand and official sear on the date hereinabove set both. AL CC

CHRISTINE JONES Notary Public - Arizona My Commission Expires December 4, 2014

Christine fone Notary Public: Christine Jones

Phone # (800) 540-2684

Property of Cook County Clerk's Office