JNOFFICIAL COPY DANIE / B. COS 1223610049 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 235 SMITH ST. Cook County Recorder of Deeds Date: 08/23/2012 12:36 PM Pg: 1 of 3 PALATINE ILL 60017 TAXPAYER NAME & ADDRESS 235 Smith St, Unit 403 Palatine, IL 60067 THE GRANTOR Michael Cox and Barbara Cox, husband and wife of the Village of Palatine County of Cook , State of Illinois , for and in good and valuable consideration in hand paid. CONVEY AND WARRANT to _____ Daniel B. Cox GRANTEE'S ADDRESS county of <u>Cook</u>, State of <u>Illinois</u> the of the Village of Palatine following Real Estate situated in the County of Cook in the State of Illinois , to wit: SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF To Have and to Hold said interest: (Strike inapplicable forms of ownership) a.) Individually As Tenants in Common Not as Tenants in Common, but as Joint Tenants Husband and Wife, not as Tenants in Common, not as Joint Tenants, but as 02-15-401-060-1027

đ. Tenants by the Entirety. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s) 235 Smith St, Unit 403, Palatine, IL 60067 Property Address: day of

(Illinois)

Daniel Cox

b.

c.

MAIL TO:

1223610049 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF MCHENRY

I, the undersigned, a Notary Public in and for all said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael Cox and Barbara Cox personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this _ 20 12

SARAH ANNE CARTWRIGHT Notary Public State of Minnesota My Commission Expires January 31, 2015

TRANSFER COUNTY-ILLINOIS COOK STAMP EXEMPT UNDER PROVISIONS OF DA. SECTION 4, REAL PARAGRAPH

a are Castronated

08/21/2012 REAL ESTATE TRANSFER \$100.00 COOK ILLINOIS: \$200.00 \$300.00 TOTAL:

02-15-401-060-1027 | 20120701600328 | XA6Z2T

PREPARED BY:

EDWARD F. DEAN 17 E. CRYSTAL LAKE AVENUE CRYSTAL LAKE, IL 60014

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Commonwealth Land Title Insurance Company

Servicing Agent: Heritage Title Company 4405 Three Oaks Rd. Crystal Lake, IL 60014 Policy Issusing Agent: Edward F Dean 17 E Crystal Lake Ave Crystal Lake, IL. 815-455-5550

File No. 1242059M

Exhibit A

PARCEL1:

THE METROPOLITAN AT WELLINGTON COURT CONDOMINIUM, AS DELINEATED ON A UNIT(S) 403 IN SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

LOT 1 IN THE METROPOLITAN, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS RECORDED DECEMBER 21, 2006 AS DOCUMENT NUMBER 0635515136.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF FAR KING SPACE P19 AND STORAGE SPACES S19 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SUPPLY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0702209071, AS MAY DE AMENDED FROM TIME TO TIME. County Clark's Office

Pin: 02-15-401-060-1027