

UNOFFICIAL COPY



Doc#: 1223618001 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2012 08:27 AM Pg: 1 of 2

Return To: FISHER & SHAPIRO
2121 WAUKEGAN ROAD STE 301
BANNOCKBURN, IL 60015-1831

This Instrument Prepared By: Karen Gordon
PHH Mortgage Corporation
1 Mortgage Way, Mt. Laurel, NJ 08054

12002174

Task ID: LOGAST

MIN #: 100020000351268952
MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for PHH HOME LOANS, LLC, its successors and assigns whose address is PO Box 2026, Flint, Michigan 48504-2026, hereby assigns and transfer to J.P. MORGAN MORTGAGE TRUST 2007-A3, MORTGAGE PASS THROUGH CERTIFICATES, BY PHH MORTGAGE CORPORATION AS SERVICER, its successors and assigns, whose address is 9062 OLD ANNAPOLIS RD COLUMBIA, MARYLAND 21045, all its right, title and interest in and to a certain Mortgage / Deed of Trust executed by AUSTA L MURRAY, and bearing the date of 11/30/2006, and recorded on 02/04/2006 in the office of the recorder of COOK County, State of IL, in Book, Volume, or Liber No. , at page or as No. 0633841157 in the amount of \$168000.00

Property Address: 6610 SOUTH KENWOOD CHICAGO IL 60637

Signed on 8/15/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: [Signature]
Candace Gallardo - ASSISTANT SECRETARY

State of New Jersey, County of Burlington,

On 8/15/12, before me, Karen L. Gordon, a notary public in and for said State, personally appeared Candace Gallardo ASSISTANT SECRETARY, of Mortgage Electronic Registration Systems, Inc personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

[Signature]
Notary Public

Karen L. Gordon
Notary Public of New Jersey
My Commission Expires: 3/22/17

COOK COUNTY RECORDER OF DEEDS
1223618001
08/23/2012 08:27 AM

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FILE NO.: 2070917

UNIT 310 IN THE CAROLINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 4 IN BLOCK 2 IN WAIT AND MUNRO'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 3 AND 4 IN BLOCK 11 IN OGLESBY'S SUBDIVISION OF BLOCKS 10 AND 11 IN WAIT AND BOWEN'S SUBDIVISION OF THAT PART OF WEST 1/2 OF NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0633217163, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. #~~20-23-223-017-0000~~ 20-23-223-042-1025

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Property of Cook County Clerk's Office