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Doc#: 1223619013 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2012 08:50 AM Pg: 1 of 3

Prepared by:
LINDSAY SUTTON
CITIMORTGAGE, INC
1000 Technology Drive, MS 321

O'Fallon, MO 63368-2240



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100285420712310006

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. as nominee for Security Mortgage, Inc., whose mailing address is P.O. Box 2026, Flint, MI, 48501-2026, herein designated as the Assignor, its successors and assigns, for and in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to CitiMortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368, herein designated as the Assignee, its rights in that certain mortgage executed by Kehinde Akinrinade and Stephanie Reid-Akinrinade, dated 02/15/2008, Originally Recorded On: 02/29/2008 and recorded in Official Records Book: N/A Page: N/A Instrument No: 0806026102, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:
Legal Description: See Exhibit A
Parcel ID#: 31-03-201-114-0000

Property Address: 2255 Windsor Ln, Country Club Hills, IL, 60478

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for Security Mortgage, Inc.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on 08/15/2012.

Mortgage Electronic Registration Systems, Inc. as nominee for Security Mortgage, Inc.

Lindsay Sutton
By: Lindsay N Sutton
Assistant Secretary

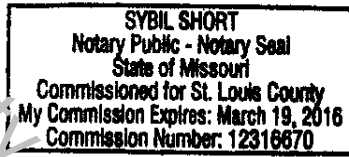


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STATE OF MISSOURI, ST. CHARLES COUNTY

On **August 15, 2012** before me, the undersigned, a notary public in and for said state, personally appeared **Lindsay N. Sutton, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Security Mortgage, Inc.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **Sybil Short**

Commission Expires: 03/19/2016

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Exhibit A

PARCEL 1:

UNIT 2, AREA 25, LOT 5 IN PROVINCETOWN HOMES UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1970 AS DOCUMENT NO. 21329652.

PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE DEFINED IN DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT NO. 21023538 AS AMENDED BY INSTRUMENT RECORDED FEBRUARY 13, 1970 AS DOCUMENT 21080894 AND REFERRED TO IN DECLARATION ON INCLUSION RECORDED AUGUST 18, 1971 AS DOCUMENT 21588816.

Tax I.D. # 31-03-201 / 14-0000

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