

UNOFFICIAL COPY

Prepared by:

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Hartford, CT 06103-1221



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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/23/2012 10:09 AM Pg: 1 of 3

After recording, please return to:

Danielle T. Ryan-Praus
Hinckley, Allen & Snyder LLP
20 Church Street
Hartford, CT 06103-1221

GE Loan No.: 6207712-001

ASSIGNMENT OF MORTGAGE

MERRILL LYNCH BANK USA, by BANK OF AMERICA, NATIONAL ASSOCIATION, its successor by merger, a North Carolina bank, ("Assignor"), is the holder of that certain Mortgage (the "Security Instrument") given by **HARRIS BANK PALATINE, N.A.**, a Trustee under Trust Agreement dated August 6, 1998 and known as Trust Number 6970 and recorded on August 28, 1998 as/at Document No. 98772409 in the official records of Cook County, Illinois, and encumbering the property described on Exhibit A attached hereto and by this reference made a part hereof.

Assignor, for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby endorses, assigns, sells, transfers, delivers, sets-over and conveys unto **BANK OF AMERICA, NATIONAL ASSOCIATION, ("BOA")**, care of **BUSINESS LENDERS, LLC**, a Connecticut limited liability company with offices at 50 State House Square, Hartford, Connecticut 06103, ("Assignee") all of Assignor's right, title and interest, of any kind whatsoever, including, without limitation, that of mortgagee, beneficiary, payee, assignee or secured party, as the case may be, in and to the Security Instrument.

For the avoidance of any doubt, all notices, correspondence, service of process or the like to or on BOA, with respect to the Security Instrument, shall be sent to or served on Business Lenders, LLC at the aforementioned address.

This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

This Assignment does not secure any new or additional indebtedness other than that secured by the Security Instrument.

This Assignment shall not be construed as a substitution or novation of the Security Instrument, which shall remain in full force and effect as hereby assigned.

SBA No.: 2244874004 – Cook County, Illinois

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Yes
Yes
Yes

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Exhibit "A"

Legal Description

UNIT 3 B IN BUILDING "B" IN SCHAUMBURG SOUTH CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 OF WELLINGTON COURT BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF FILLED DECEMBER 29, 1988 AS DOCUMENT 88598270, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90159758, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Schaumburg
 1015 West Wise Road - Unit 33 - Schaumburg IL 60193 ✓
 PIN - 07-33-105-088-1011 ✓