



Recording Requested By:

When Recorded Return To:

Doc#: 1223631047 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/23/2012 12:40 PM Pg: 1 of 3

Record and Return To:  
Pierce and Associates  
1 N. Dearborn St., Fl. 13  
Chicago, IL 60602-4321  
PB# 08-23049

**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
REF #:0032896300 "BLACKWELL"  
INVESTOR'S LOAN #: 0329086200

Date of Assignment: June 20th, 2012  
Assignor: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361  
Assignee: NATIONSTAR MORTGAGE, LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 95067

Executed By: LARETA E BLACKWELL To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION  
Date of Mortgage: 05/25/2006 Recorded: 06/02/2006 as Instrument No.: 0615333020 In the County of Cook,  
State of Illinois.

Assessor's/Tax ID No. 02-23-101-114-1016

Property Address: 235 PALATINE RD 1E, PALATINE, IL 60067

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and  
to said Mortgage.

AURORA LOAN SERVICES LLC  
On June 20th, 2012

By: *Jan Walsh*  
JAN WALSH, Assistant Vice-President


# UNOFFICIAL COPY

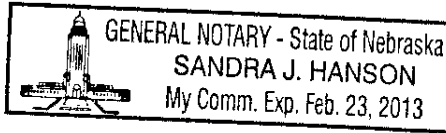
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON June 20th, 2012, before me, SANDRA J. HANSON, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SANDRA J. HANSON  
Notary Expires: 02/23/2013



(This area for notarial seal)

Prepared By: Shae Brost, ALKORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
720-945-4308

Property of Cook County Clerk's Office

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## EXHIBIT "A": LEGAL DESCRIPTION

UNIT 2-1-E IN THE COLONIAL COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 AND THE NORTH 60 FEET OF LOT 3 IN J.W. BENSON'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEAST RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91262715 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX NO. 02-23-101-114-1016

Commonly known as:

235 EAST PALATINE ROAD UNIT 1E  
PALATINE, IL 60067

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0823049  
Tax ID#02-23-101-114-1016  
Loan#0598800837

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