## UNOFFICIAL C

Recording Requested By: Nationstar Mortgage, LLC Prepared By: Casey Williams

450 E. Boundary St. Chapin, SC 29036 888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

Case Nbr: 19394003

Ref Number: 0600 03.3005

Tax ID:

31-13-400 198-0000

8/15/2012

Property Address: 2724 Chariot Ln

Olympia Fields, IL 60461-1515

IL0v2-RM 19394093

Doc#: 1223639055 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/23/2012 10:38 AM Pg: 1 of 2

MIN #: 100025440003743256

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entit ed thereto all of the estate, title and interest in the Mortgage described below:

Original Lender:

LEHMAN BROTHERS BANK, FSP, A FEDERAL SAVINGS BANK

Borrower(s):

**OUINTON JAMES** 

Date of Mortgage: 3/30/2007

Original Loan Amount: \$232,500.00

Recorded in Cook County, IL on: 4/11/2007, book N/A, page N/A and instrument number 0710126119

Property Legal Description: LOT 31 IN OLYMPIA FIELDS FAIRWAY ESTATES, A SUBDIVISION OF I AT T OF SECTION 13 AND PART OF SECTION 24, BOTH IN TOWNSHIP 35 NORTH, RANGE 13 EAST CF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 22, 1959 AS DOCUMENT NUMBER LR1887172, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 31-13-400-198-0000 VOL. 0178 / ROPERTY ADDRESS: 2724 CHARIOT LANE, OLYMPIA FIELDS, ILLINOIS 60461

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Crystal Hudson, Assistant Secretary

1223639055 Page: 2 of 2

## **UNOFFICIAL COPY**

State of SC, County of Lexington

On this \( \frac{\frac{1}{2}}{2} \) before me personally appeared **Crystal Hudson**, **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**, **INC.** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Newberry County, South Carolina

My Commission Expires: 11/5/2014

Sour.

pires: 1.

October Collings Cleart's Office