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Doc#: 1223749041 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2012 03:11 PM Pg: 1 of 3

Space Above This Line for Recorder's Use Only

Recording Request By:

And When Recorded Mail To:

Prepared by: HERELL NELSON
Citibank, N.A.
1000 Technology Dr, MS 321
O'Fallon, MO 63368
866-795-4978

Recording Requested By & Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001

Account # **001123123476**

Property Address **811 CHICAGO AVE 303 AVE , EVANSTON , IL 60202-2392**

A.P.N: 11-19-40-045 ¹⁰⁷² Order No: 19690576 Escrow No: _____

SUBORDINATION OF LIEN

WHEREAS, the lender Citibank, N. A. is the lender whose address is 1000 Technology Drive, O'Fallon, MO 63368, who is the holder of a mortgage dated **December 21st, 2005**, recorded **January 18th, 2006**, book , page , As Instrument **0501849186**, and herein referred to as "Existing Mortgage" in the amount of **\$10,000.00**

WHEREAS, **SYLVIA A MICHALSKI** and _____ as owners of said property desire to refinance the first lien of said property;

WHEREAS, it is necessary that the new lien to **Citibank, N.A.**, its successor and/or assigns which secures a note in the amount not to exceed **\$133,558.00** hereinafter referred to as "New Mortgage", be a first lien on the premises in question;

WHEREAS, Citibank, N. A. (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage";

NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, Citibank, N. A. hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage," so that

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the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage."

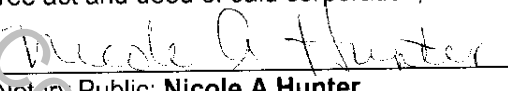
IN WITNESS WHEREOF, Citibank N. A. has executed this subordination of lien this **25th** day of **June 2012**.

Citibank N. A.

BY: 
 Michelle Dewhirst, Assistant Vice President

STATE OF MICHIGAN)
) SS.: ANN ARBOR
 COUNTY OF WASHTENAW)

On this the 25th day of June, 2012, before me, the undersigned Notary Public, personally appeared **Michelle Dewhirst, Assistant Vice President** of CITIBANK N.A., signer and sealer of the foregoing instrument, who acknowledged himself/herself to be the **Assistant Vice President** of CITIBANK N.A. and that such officer, being authorized to do so, executed the foregoing instrument in his/her capacity for the purpose contained therein, and who further acknowledged the same to be her free act and deed as such officer and the free act and deed of said corporation, before me.


 Notary Public: **Nicole A Hunter**
 My Commission Expires: **September 29, 2015**

NICOLE A. HUNTER
 NOTARY PUBLIC, STATE OF MI
 COUNTY OF WAYNE
 MY COMMISSION EXPIRES Sep 29, 2015
 ACTING IN COUNTY OF *(Washtenaw)*

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Exhibit "A"

Legal Description

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN EVANSTON, COOK COUNTY, STATE OF ILLINOIS, ID# 11-19-401-045-1012 , BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 1:

UNIT 303 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF:

LOT 1 IN NORTH RIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97966087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-8 AND STORAGE LOCKER L-8 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

811 CHICAGO AVE., UNIT 303
EVANSTON, IL 60202
ID # 11-19-401-045-1012

Tax/Parcel ID: 11-19-401-045-1012