When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1080689672

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MICHAEL C. KING AND MARGARET M. KING to JPMORGAN CHASE BANK. N.A. bearing the date 07/15/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Plancis, in Book, Page, or as Document # 1021426291.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 05-28-300-029-0000

Property more commonly known as: 2236 CHESTNUT ST WILMETTE, IL 60091.

VICE PRESIDENT

Dated on 08/____ 272012 (MM/DD/YYYY)

Vicki Strickland

STATE OF LOUISIANA

PARISH OF DEACHITA
On 08/_____/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

30 CANA

Bridget A. Chunn Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 17286867 _6 PRIME CJ4078400

[C] RCNIL1

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UNOFFICIAL COPY

EXHIBIT A

Legal Description: THE EAST SO FEET OF LOT 1 IN KING'S FIELD, BEING A SUBDIVISION OF THOSE PARTS OF LOTS 2, 3 AND 4 LYING WEST OF THE CENTER LINE OF RIDGE AVENUE OF BARBARA WAGNER'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH SO ACRES OF THE NORTH 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID KING'S FIELD IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT 91081, IN COOK COUNTY, ILLINOIS.

Permanent (no.x #'s: 05-28-300-029-0000 Vol. 0104

Property Address: 2236 Chestnut Street, Wilmette, Illinois 60091

