

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1935290438

**SATISFACTION OF MORTGAGE**


The undersigned declares that it is the present mortgagee of a Mortgage made by **BOGDAN ZIEBA AND ELENA ZIEBA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 11/03/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0331750157.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
**SEE ATTACHED EXHIBIT A**

Tax Code/PIN: 02-12-200-021-1007

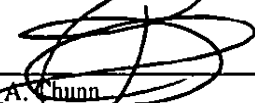
Property more commonly known as: 1243 EAST BALDWIN LANE #401, PALATINE, IL 60074.

Dated on 08/22/2012 (MM/DD/YYYY)  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FINANCIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**Vicki Strickland VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF ORACHITA

On 08/22/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FINANCIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 17259159 \_1 PRIME CJ4078400 100038110017699084 MERS PHONE 1-888-679-6377 [C] RCNLI1



\*17259159\*

# UNOFFICIAL COPY

## EXHIBIT A

UNIT 401 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL") THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LIEN THEREOF OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST OF THE LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET THENCE WEST 13.40 FEET THENCE NORTH 217.17 FEET EAST THENCE 77.0 FEET THENCE SOUTH 123.0 FEET, THENCE EAST 71.40 FEET THENCE SOUTH 59.17 FEET THENCE WEST 38.0 FEET THENCE SOUTH 173.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23448135, TOGETHER WITH AN UNDIVIDED 1.272 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). ALSO RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION OF THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN, IN COOK COUNTY, ILLINOIS.



Cook County Clerk's Office