When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1609329519

## SATISFACTION OF MORTGAGE

The undersigned declares and it is the present owner of a Mortgage made by MARTHA L. SILER to JPMORGAN CHASE BANK, N.A. bearing the date (2.7.2/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, c. as Document # 1007626023.

The above described Mortgage is, with me note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disc are of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

THE EAST 40 FEET OF THE WEST 88 FEET OF LOT 24 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 2, 3 AND 4
OF JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-36-319-022-0000

Property more commonly known as: 3018 W WABANSIA A VE UNIT 1, CHICAGO, IL 60647.

Dated on 08/22/2012 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A.

VICE PRESIDENT

STATE OF LOUISIANA

JUNE C/E (or association), by authority from its board of directors, and that he/she/they acknowledged the distrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 17287407 6 PRIME CJ4080777



\*17287407\*