When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1771566889

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JOHN L. VALKNER AND BARRI G. VALKNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/08/2009 and recorded in the office of the Recorder or kepisum of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0914035084.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 12-01-406-033-0000

Property more commonly known as: 7248 WEST SEMINGL'S STREET, CHICAGO, IL 60631.

Dated on 08/____/_/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS

SUCCESSORS AND ASSIGNS

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 08/ _______/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me pr sonally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATIO \(\frac{1}{2}\) SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledger, the instrument to be the free act and deed of the corporation (or association).

ING CI

Bridget A. Chum Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 17260836 _4 PRIME CJ4071249 100120002000211622 MERS PHONE 1-888-679-6377 [C] RCNIL1

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EXHIBIT A

STREET APPRESS: 7248 WEST SEMINOLE STREET

CITY: CHICP.50 TAX NUMBEY: 1: -01-406-033-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 32 IN MC NEIL: AND CROSS RESUBDIVISION OF PART OF LOT 4 IN COUNTY CLERK'S DIVISION, ALSO LOTS AND VACATED TREET AND ALLEY IN BLOCKS 4 AND 5 IN L. M. JACOBSON'S NORWOOD PARK ADDITION TO CHICAG. BRING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP AND NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THER OF PACORDED APRIL 7, 1976 AS DOCUMENT NUMBER 23443783, IN COOK COUNTY, ILLINOIS.

