When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 4800370854

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by DONALD A. DUDEK AND DOREEN U. DUDEK EACH AS TO AN UN DIVIDED 1/2 INTEREST to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 08/20/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0324046107.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 09074250010000

Property more commonly known as: 701 MEADOW DRIVE DES PLAINES, IL 60016.

Dated on 08/__22/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE, N.A., ITS UNIT C/E

SUCCESSORS AND ASSIGNS

Ingrid Whitty

VICE PRESIDENT

STATE OF LOUISIANA

ONE, N.A., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the lee act and deed of the corporation (or association).

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 17260337 _2 PRIME CJ4080777 100015000136763092 MERS PHONE 1-888-679-6377 [C] RCNIL1

17260337

1223757404 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LOT 39 IN MOEHLING FARMS SUBDIVISION BEING A RESUBDIVISION OF PART OF LOT 5 IN CONRAD MOEKLING'S SUBDIVISION OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 8 AND PART OF THE EAST 1/2 OF SECTION 7, ALL IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD FRINCIPAL MERIDIAN, ACCORDING TO THE EDF.
PLLINOI.

CONTROL

CONTRO PLAT THEREOF RECORDED JULY1, 1997, AS DOCUMENT NUMBER 97474991 IN COOK COUNTY, ILLINOIS.

