Doc#. 1223708155 fee: \$50.00 UNOFFIC Apate: 08/24/2012/09:29 AM Pg: 1 of 2 Cook County Revolder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

### WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1157705077

MERS ID#: 100786811577059774 MERS PHONE#: 1-888-679-637

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration crereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARK G OBERMANN AND PAULINE OBERMANN

Original Mortgagee(S): MORTGAGE ELECTRONIC R :G STRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE

SERVICES, INC.

Original Instrument No: 1208156039

Date of Note: 03/13/2012 Original Recording Date: 03/21/2012

Property Address: 6633 N SPOKANE AVE LINCOLNWOOD, IL 60712

Legal Description: See exhibit A attached

PIN#: 10-33-423-028-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/24/2012.

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President State of LA

Parish of Quachita

amining.

3/0/4'SO, Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state ato esaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 08/24/2012.

Notary Public: Vicki C. Knighten -

54231

My Commission Expires: Lifetime

Commission Resides in: Ouachita

1223708155 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No.: 1157705077

### **EXHIBIT "A"**

LOT 19 AND LOT 20 (EXCEPT THE NORTHEASTERLY 1/2 THEREOF) IN BLOCK 4 IN GUBBINS AND MCDONNELL'S EDGEBROOK GOLF ADDITION, BEING A SUBDIVISION OF LOT 29 AND PARTS OF LOTS 22, 30, 37 AND 38 IN BRONSON'S PART OF CALDWELL RESERVE, IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF ETh.

C/K/A/ 663 R. SPOK.

PIN: 10-33-423-0.8 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.