

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00447022385028

SATISFACTION OF MORTGAGE

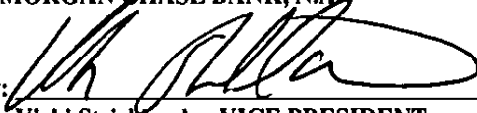
The undersigned declares that it is the present owner of a Mortgage made by HILDA RIVERA to JPMORGAN CHASE BANK, N.A. bearing the date 02/12/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0706505304.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-07-335-031-1023

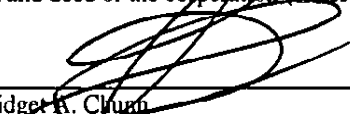
Property more commonly known as: 4921 N HARLEM AVE APT 2, CHICAGO, IL 60656-3516.

Dated on 08/22/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 08/22/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association) by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Clum
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 17263143 _2 HELOC CJ4078400 [C] RCNLI



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UNOFFICIAL COPY

EXHIBIT A

Legal Description: PARCEL 1:

UNIT 4921-2, IN THE AVENUE CONDOMINIUMS ON HARLEM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 4, 5, 6, 7, 8, 9, 10 AND 11 IN FIRST ADDITION TO KATHERINE MILLER'S SUBDIVISION A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0327519036 AND THE AMENDMENT TO SAID DECLARATION RECORDED AS DOCUMENT 0422919156 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, 4921-2 AND STORAGE SPACE S-5, 4921-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0327519036 AND THE AMENDMENT TO SAID DECLARATION RECORDED AS DOCUMENT 0422919156.

Permanent Index #'s: 13-07-335-031-1023 Vol. 0325

Property Address: 4921 North Harlem Avenue, Unit 2, Chicago, Illinois 60706



Property of Cook County Clerk's Office