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Doc#: 1223710147 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2012 02:39 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

It day of August, 2012 from This ASSIGNMENT OF MORTGAGE is made and entered into as of the CITI RESIDENTIAL LEVIDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY ("Assignor") to PEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR ARGENT MORIGAGE LOAN TRUST 2005-W1, ASSET-BACKED NOTES, SERIES 2005-W1 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grart, largain, sell, assigns, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of u e rights, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows: JUNG C

Mortgagor:

Raul Garcia

Mortgagee:

Argent Mortgage Company, LLC

Document Date: January 27, 2005

Date Recorded: February 3, 2005

Instrument #:

05034433080

Tax I.D.:

08-15-402-025-1057

Property Address:

1111 E. Algonquin Road, Apt. 17, Arlington Heights, Pline's 60005

Property described as follows:

UNIT NUMBER(S) 1111-17 IN BRIAR TRACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DEPICTED AND DESCRIBED ON THE PLAT OF SURVEY WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 3, 2003 AS DOCUMENT NUMBER 0318903010; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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This Assignment is made without recourse, representation or warranty.

CITI RESIDENTIAL LENDING, INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY,

m n n n n n n n n n n n n n n n n n n n	Witnesses:
BY: Gerhard Heckermann	(1) Alan Name: Ini Dishard
Produced Florida Drivers License as identification	(2) in at Your Prichard
STATE Florida C	Name: <u>W/, D, Z#U= 5</u> K(
COUNTY Duval ) )SS.	
On August 17 <sup>th</sup> , 2012, before me, the vindersigned Gerhard Heckermann, known to me to rea representational AS ATTORNEY-IN-FACT FOR AMERIQUEST 1101-17	Notary Public, personally appeared sentative of CITI RESIDENTIAL LENDING, INC.,
subscribed to the within instrument and acknowledged to me capacity and that by his/her signature on the instrument the	that he/she executed the same in his/her authorized
executed the instrument.	Tr.
$\beta$ $\alpha = 1$	

Witness my hand and official seal.

Prepared by and When recorded return to: Potestivo & Associates, P.C. 223 W. Jackson Blvd. Ste 610 Chicago, IL 60606

Our File No: C12-62807

Brenda L Frazier

NOTARY PUBLIC-STATE CF. LORIDA
Brenda L. Fraz er
Commission #DD865641
Expires: APR. 30, 2012
BONDED THRU ATLANTIC BONDING CO., INC.