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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0004563373 PIN No. 17-06-214-050-1001



Doc#: 1223713017 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2012 09:19 AM Pg: 1 of 3

JOY OX COOL RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in anc.

Office said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address:1635 WEST JULIAN STREET UNIT 1 CHICAGO, IL 6062 Recorded in Volume at Page	
Instrument No. 1023705009, 1030016000 , Parcel ID No. 17-06-214-050-1001	
of the record of Mortgages for <u>cook</u> Illinois, and more particularly described on said Deed of Trust to herein.	referred
Borrower: Kalpesh P Patel and Mary E Higgins, Husband and Wife as Tenanis by the Entirety	

J=NY8010109RE.040002 (RIL1)

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Loan No.	00045663	73	•	•					
IN WITNESS	WHEREOF,	the	undersigned	has	caused	these	presents	to	be
executed or	n APRIL 4,	203	12						

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

	KRYSTAL HALL ASSISTANT SECRETARY					
	Dropon,					
STATE OF _	IDAHO)) ss				
COUNTY OF	BONNEVILLE					
On this A	PRIL 4, 2012	be	efore me, the underpeared KRYSTAL HA	ersigned, a Notary		
and		/ T	ersonally known t	o me (or proved to	-	
me on the	basis of satis	factory ev.	dence) to be the	persons who exe-		
cuted the	within instrum	ent as ASSI	ST. N. SECRETARY	and		
			vely, on behalf of		-	
MANDON OUT TO	か かくかかんきせん ひかくてどがり	カケナイみて クマクケル・ハク	TNC AS NOMENER FOR	CZ_{i},T_{i},F_{i} , LLC_{i}		

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein

contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY (COMMISSION EXP. 07

NOTARY PUBLIC

MIN 100924400045663732 MERS PHONE: 1-888-679-6377

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO

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OS-RE 0004566373

Legal Description: PARCEL 1:

UNIT 1 IN 1635 W. JULIAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN BLOCK 8 IN MCREYNOLDS'S AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ~ ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010958543, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE P-1, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFCRESAID RECORDED AS DOCUMENT 0010958543.

Permanent Index #'s: 17 e6 214-050-1001 Vol. 0583

Street, COOK COUNTY CLEARS OFFICE Property Address: 1635 West Julian Street, Unit 1, Chicago, Illinois 60622