

# UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**

Doc#: 1223713017 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2012 09:19 AM Pg: 1 of 3

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. 0004566373  
PIN No. 17-06-214-050-1001



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**SEE ATTACHED LEGAL.**

Property Address: **1635 WEST JULIAN STREET UNIT 1 CHICAGO, IL 60622** ✓  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **1023705009, 1030016000**, Parcel ID No. **17-06-214-050-1001** ✓  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **KALPESH P PATEL AND MARY E HIGGINS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

**J=NY8010109RE.040002**  
(RIL1)

**MIN 100924400045663732 MERS PHONE: 1-888-679-6377**  
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Handwritten notes and signatures on the right margin, including a large 'M' at the bottom.



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OS-RE 0004566373

Legal Description: PARCEL 1:

UNIT 1 IN 1635 W. JULIAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN BLOCK 8 IN MCREYNOLDS'S AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010958543, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ✓

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE P-1, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010958543.

Permanent Index #'s: 17 06 214-050-1001 Vol. 0583 ✓

Property Address: 1635 West Julian Street, Unit 1, Chicago, Illinois 60622

Property of Cook County Clerk's Office