UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ZACH CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

8000175857 ROBERT J ROMANO PO Date: 07/31/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1223716013 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/24/2012 10:13 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to <u>PNC MORTGAGE</u>, A <u>DIVISION OF PNC BANALASSOCIATION</u> dated <u>November 25, 2011</u> calling for the original principal sum of dollars (\$350,000.05) and recorded in Mortgage Record, page and/or instrument # 1134703042, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

425 S CLIFTON AVE, PARK RIDGE IL - 60068 Tax Parcel No. <u>09-35-127-002</u>

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 23 IN BLOCK 6 IN POWELLS SUBDIVISION OF SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIF 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED DECEMBER 2, 1873 AS DOCUMENT NUMBER 138634 IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 425 S. CLIFTON AVE PARK RIDGE, IL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>14th</u> day of <u>August</u>, <u>2012</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

KIMBERLY A JOHNSON

its ASSISTANT VICE PRESIDENT

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8000175857 ROBERT J ROMANO

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the unoursigned, a Notary Public in and for said County and State this <u>14th</u> day of <u>August</u>, <u>2012</u>, personally appeared <u>KIMBERLY A JOHNSON</u>, <u>ASSISTANT VICE PRESIDENT</u>, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on is behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

ALLEN PENTECOST

March 02, 2016