UNOFFICIAL CO

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

**DEFAULT ASSIGNMENT** WELLS FARGO BANK, N.A. MAC: X9999-018 PO BOX 1629 MINNEAPOLIS, MN 55440-9790 Doc#: 1223717038 Fee: \$60.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/24/2012 01:37 PM Pg: 1 of 2

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois "PEMBERTON"

Date of Assignment: July 10th, 2012
Assignor: AURORA BANK, FEDERAL SAVINGS BANK, FORMERLY KNOWN AS LEHMAN BROTHERS BANK, FEDERAL SAVINGS BANK at 1271 6TH AVENUE, NEW YORK, NY 10020
Assignee: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT

LOAN TRUST SERIES 2006-7 at 30 LIVINGSTON AVENUE, ST. PAUL, MN 55107

Executed By: EVANSON PEMEF. (TON To: ARGENT MORTGAGE COMPANY, LLC

Date of Mortgage: 07/11/2005 Recorrec: 07/28/2005 as Instrument No.: 0520914206 In the County of Cook,

State of Illinois

Assessor's/Tax ID No. 15-14-309-010-0000

Property Address: 1925 S 8TH AVE, MAYWOOD, L 60153

Legal: THE NORTH 40 FEET OF LOT 70 IN FRANK C. WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO', COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$141,300.00 with interest, socured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the 'ul' benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the cold Assignee forever, subject to the terms contained in said Mortgage.

\*KI\*KIWFEM\*07/10/2012 11:30:40 AM\* WFEM01WFEMA0000000000000519180\* ILCOOK\* ILSTATE\_MORT\_ASSIGN\_ASSN \*\*BELWFEM\*

1223717038 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AURORA BANK, FEDERAL SAVINGS BANK, FORMERLY KNOWN AS LEHMAN BROTHERS BANK, FEDERAL SAVINGS BANK 7/19/12 STATE OF ( Brian before me, , a Notary Public in and for in the State of Colorado tionster Mos Hortzage U \_, personally appeared \_, personally known to me (or sicved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) ricted, executed the instrument. My Commission Expires Dec. 23, 2015 WITNESS my hand and of icial seal, NOTARY PUBLIC - STATE OF COLORADO BRIAN GREEN Green Notary Expires: 12/23/15 (This area for notarial seal) Prepared By: Benson Lund, WELLS FARGO B/.NA N.A. 2701 WELLS FARGO WAY, MAC X9999-018, MINNEAPOLIS, MN N. COLLARS OF THEM 55467-8000 1-866-234-8271

"KI\*KIWFEM\*07/10/2012 11:30:40 AM\* WFEM01WFEMA0000000000000519180\* ILCOOK\* ILSTATE\_MORT\_ASSIGN\_ASSN \*\*BELWFEM\*