UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1223722138 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/24/2012 02:28 PM Pg: 1 of 2

Loan #: 0061353157

## SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present owner of a Mortgage made by **TIMOTHY R BINNING AND LAURA L BINNING** to **WELLS FARGO BANK, N.A.** bearing the date 03/23/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of all loos, in Book, Page, or as Document # 0609435094.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

By: KIM GOELZ VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/21/20 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA IJTEJERA
Notary Public - State of FLORIDA

Commission expires: 02/25/2013

Tonya L. Tejera Notary Public State of Florida My Commission # DD 864570 Expires February 25, 2013

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17000625 -@ CJ3999953E0805

[C] FORMI\RCNIL1

\*17000625\*

1223722138 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A**

STREET ADDRESS: 961 OAK RIDGE BOULEVARD

COUNTY: COOK CITY: ELGIN

TAX NUMBER: 06-20-400-014-0000

## LEGAL DESCRIPTION:

LOT 86 IN FILE PLAT OAK RIDGE PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF ELGIN, ACCORDING TO THE PLAT THEREOF RECORDED \*OUNCOOK COUNTY CONTICO MARCH 14, 2005 AS DOCUMENT NUMBER 0507344002, IN COOK COUNTY, ILLINOIS.