JNOFFICIAL CO GREEN PLANET SERVICING

When Recorded Return To:

Recording Requested By:

PAYOFF PROCESSING CENTER 10 RESEARCH PARKWAY SUITE 2 WALLINGFORD, CT 06492

Doc#: 1223731030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2012 11:45 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

GREEN PLANET SERVICIN' 5 CO #:0002710010 "MISKIEWICZ" Lender ID:600/378716441 Cook, Illinois MERS #: 100038110006216056 SIS #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that IMORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JO. EFA MISKIEWICZ, AN UNMARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR METRO FINANCIAL, INC., in the County of Cook, and the State of Illipois, Dated: 02/25/2002 Recorded: 1/2/?8/2002 in Book/Reel/Liber: 7675 Page/Folio: 0013 as Instrument No.: 0020232037 does hereby acknowledge that it has renewed full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 504 IN 1130 PERRY PLACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

## PARCEL 1:

LOTS 30, 31, 32, 33, 34, 35 AND 36 IN BLOCK 4 IN IRA BROWN'S ADDITION TO DES PLAINES, IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 4, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 26, 1994 AND KNOWN AS TRUST NO. 23202320 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON SUPTEMBER 20, 1994, AS DOCUMENT NUMBER 94819205, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON FLEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEFINED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

PARCEL 2:

THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G25 AND STORAGE SPACE S27.

COMMONLY KNOWN AS: 1330 PERRY STREET, UNIT #503, DES PLAINES, IL 60016

Assessor's/Tax ID No. 09-17-402-030-1028

Property Address: 1330 PERRY STREET #504, DES PLAINES, IL 60016-

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On July 13th, 2012

By: Dallk Meine Fawelly
DAWNMARIE PAWELCZYK, Assistant Secretary

STATE OF Connecticut COUNTY OF New Haven City

On July 13th, 2012, before me, STEPHANIE LEWANDOWSKI, a Notary Public in and for New Haven City in the State of Connecticut, personally appeared DAWNMARIE PAWELCZYK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

02/28/2013 #150745

VICIN COUNTY CONTROL OFFICE Prepared By: Robert Pescetelli, GREEN PLANE (SE RVICING 10 RESEARCH PARKWAY, SUITE 2, WA

203-265-5090