

UNOFFICIAL COPY



Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
LIZ A FUNK - US BANK

Doc#: 1223734004 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2012 08:32 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10019639902019451 PHONE#: (888) 679-6377

Customer#: 1 Service#: 321818PLI



Loan#: 6800508352

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ANDREW J BAALRUD, A SINGLE MAN AND JAMES M BAALRUD AND LAURA L BAALRUD A MARRIED COUPLE, AS TENANTS IN COMMON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **FEBRUARY 07, 2012** Recorded on: **MAY 03, 2012** as Instrument No. **1212412065** in Book No. --- at Page No. ---

Property Address: **2317 W ARMITAGE AVE, CHICAGO, IL 60647-0000**

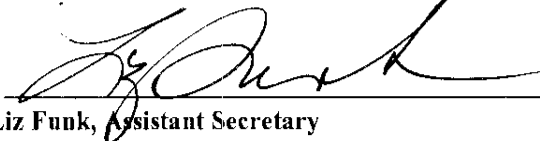
County of **COOK**, State of **ILLINOIS**

PIN# **14-31-301-044-1001**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 14, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Liz Funk, Assistant Secretary

S YES
P 3
S NO
M NO
SC YES
E YES
INT NO

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Loan#: 6800508352 Srv#: 321818RL1
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State of KENTUCKY
County of DAVIESS

On this date of **AUGUST 14, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Chris Martin**
My Commission Expires: **01/24/2016**



Property of Cook County Clerk's Office

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6800508352-IL

EXHIBIT A

PARCEL 1: UNIT 1E IN THE ARMITAGE POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 18, 19 AND 20 IN BLOCK 4 IN PIERCE'S ADDITION TO HOLSTEIN, A SUBDIVISION IN THE SOUTHWEST VI OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 31, 2008 AS DOCUMENT 0821345088, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

PIN: 14-31-301-044-1001