



Doc#: 1223739006 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/24/2012 09:03 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0374463966

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ARLEN GOULD AND RANDI SCHWARZBACH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 11/08/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1032657033.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-08-400-002-0000

Property more commonly known as: 2821 N VISTA ROAD, ARLINGTON HEIGHTS, IL 60004.

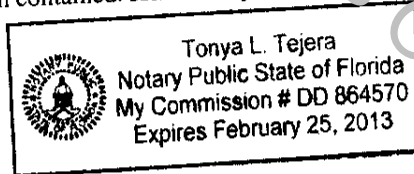
Dated on 08/10/2012 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
KIM GOELZ ASST. SECRETARY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/10/2012 (MM/DD/YYYY), by KIM GOELZ as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
TONYA L. TEJERA  
Notary Public - State of FLORIDA  
Commission expires: 02/25/2013



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17111873 -@ CJ4044881E0822 100031200010496526 MERS PHONE 1-888-679-6377 [C] FORM\RCNIL1



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# UNOFFICIAL COPY

## EXHIBIT A

A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTHERLY ON QUARTER SECTION LINE 1048.62 FEET FOR A POINT OF BEGINNING; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID SECTION 8, 436.22 FEET; THENCE NORTHERLY PARALLEL WITH AFORESAID QUARTER SECTION 102.66 FEET; THENCE WEST 436.11 FEET TO THE QUARTER SECTION LINE; THENCE SOUTHERLY ON QUARTER SECTION LINE 102.66 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**\*0374463966\_005\***

County of Cook County Clerk's Office