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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 12021/24 (1766459664) PIN No. 13-14 218-032-1002

Doc#: 1223739026 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2012 09:32 AM Pg: 1 of 2

300 PC COOL RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

COMPANY THE CHARACTER THE CHARACTER (UNDIVIDED PERCENTAGE INTEREST IN THE CONDOMINIUM AS DELINEATED AND DETINED IN OCUMENT NUMBER 00051580, IN THE EAST 1/2 ON 14, TOWNSHIP 40 NORTH, RANGE 13, EAST AN, IN COOK COUNTY, ILLINOIS.	
Reneficiary: Mortgage Electro	nic Registration Systems, Inc. Solely As Nemi	nee For
Federal National Mortgage	e Association ITS SUCCESSORS AND ASSIGNS	
Address: P.O. BOX 2026,	FLINT, MI 48501-2026	
Property Address:4507 N C	HRISTIANA AVE #2 CHICAGO, IL 60625	
Recorded in Volume Instrument No. 0825201176	at Page 6 , Parcel ID No. <u>13-14-218-032-1002</u>	
of the record of Mortgages	s for COOK	County,
Illinois, and more partic	ularly described on said Deed of Trust	referred
to herein.	TABLE DE LICHAN	0
Borrower: JENNIFER WILSON,	UNMARRIED WOMAN	P_2_
		SN
J=LB8040110RE.050433	MIN 100013017664596647 MERS PHONE: 1-888-679-6377	M_N_
(RIL1)	Page 1 of 2	SCY
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Loan No. 12021704 (1766459664)
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 10, 2012

Mortgage Electronic Registration Systems, Inc.

KRYSTAN HALL ASSISTANT SECRETARY

STATE OF <u>IDAHO</u>)

COUNTY OF BONNEVILLE

On this AUGUST 10, 2012 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTAN'S SECRETARY and

National Mortgage Association ITS SUCCESSORS AND ASSIGNS

P.O. BOX 2026, FLINT, MI 48501-2026 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMEIT CREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

