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Doc#: 1223739028 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/24/2012 09:33 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 10005003 (1860135333)
PIN No. 14-08-403-028-1047



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: *Mortgage Electronic Registration Systems, Inc. Solely As Nominee For
Perl Mortgage, Inc. ITS SUCCESSORS AND ASSIGNS*

Address: P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 5100 N MARINE DR APT #6K CHICAGO, IL 60640

Recorded in Volume _____ at Page _____,

Instrument No. 0712342133, Parcel ID No. 14-08-403-028-1047

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: TINA N HETHCOAT, AN UNMARRIED WOMAN

J=LB8040110RE.050431
(RIL1)

MIN 100120001000376138 MERS PHONE: 1-888-679-6377

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Loan No. 10005003 (1860135333)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 10, 2012

Mortgage Electronic Registration Systems, Inc.

Krystal Hall

KRYSTAL HALL
ASSISTANT SECRETARY

Property of *Courtney S. Green, Notary Public*

STATE OF IDAHO)
) SS
 COUNTY OF BONNEVILLE)

On this AUGUST 10, 2012 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of _____

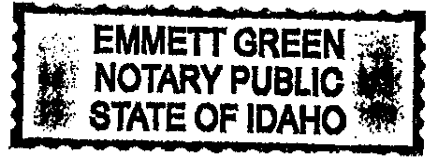
Mortgage Electronic Registration Systems, Inc. Solely As Nominee For Perl
Mortgage, Inc. ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and _____

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Emmett Green

EMMETT GREEN (COMMISSION EXP. 05-31-2018)
 NOTARY PUBLIC



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LB-RE-10005003

UNIT # 6-K IN THE 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 08, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT 4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE NUMBER 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25203727 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office