UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 1224042051 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/27/2012 01:09 PM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Submedian Bank & Trust Company of the County of DuPage and State of <u>Illinois</u> for and in consideration of the payment of the indebtedness secured by the <u>Real Property</u> hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

Suburban Bank and Trust Company, as Trustee Under Trust Agreement Dated April 23, 2003 and Known As Trust #74-3316, 10312 S. Cicero Ave., Oak Lawn, IL 60453

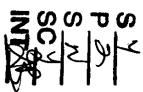
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents, dated the 26th day of April, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.0417533130 and 0417533132 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNITS 609-101, 609-102, 609-103, 609-105, 609-106, 609-108, 609-201, 609-203, 609-204, 609-205, 609-206, 609-207, 609-208, 619-101, 619-102, 619-105, 619-106, 619-107, 619-108, 619-201, 619-203, 619-204, 619-205, 619-206, 619-208, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN THE GLENWOOD GREEN CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 15, 2003 AS DOCUMENT NO. 0313527000, IN THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Box 400-CTCC



UNOFFICIAL COPY

MAIL TO:	ADDRESS OF PROPERTY:		TO	RELEASE DEED
Permanent Real Estate Index Nor	nber(s) <u>: 32-11-100-012-0000</u>	<u>'</u>		II
Address (es) of premises:609, 619			od, IL 60425	
Witness <u>under</u> hand	and seal , this	31st day of July, 20	<u>12 .</u> (SEAL (SEAL	•
This instrument was prepared by:	Suburban Bank ar (NA	nd Trust Company AME)		
	372 N. Wood Dale Rd., V		91	
STATE OF: ILLINOIS	(ADL	PRESS))	
COUNTY OF: DU PAGE I, Mary Lou Craig			0,55	y public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that			udotai	y puone in
Nancy Schmidt, Loan Operations, and	·			
	, personally known to me	to be the same persons who	se names subscrib	ed to the
foregoing instrument, appeared before m	ne this day in person and acknowled	iged that they as such they	have	
	signed, sealed and de	elivered the said instrument	as their free and	
voluntary act, for the purposes therein set	forth.			
"OFFICIAL SEAL" MARY LOU CRAIG Number Public, State of Illinois Ny Commission Expires 10/10/14	hand and seal this31 st day ofday of	Notary Public Expires: 10/10/14		_