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UCC FINANCING STATEMENT

CAREFULLY	
OLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER (optional)	
A MAINE OF LIGHT	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	JH2
B. SEND ACKNOWLEDGINE	
	Ì
Corporation Service Company	•
SUITE 2320	
SULLE 2020	
33 North LaSalle Street	
Chicago, IL 60602	
	501,
324696-1	,
324030 1	_



Doc#: 1224044093 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/27/2012 02:30 PM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

<u> </u>	321030	THE ABOVE S	PACE IS FOR	FILING OFFICE OUL	
A DEDTOPIC EVACTE	JLL LEGAL N'AM 7-insertonly <u>one</u> debtorname (1a or 1b) - do not abbreviate or combine names			
1. DEBTOR SEXACTIONS N	AME				
OR OAK LAWN	195TH PROPERTIES, LLC	FIRST NAME	MIDDLEN	IAME	SUFFIX
1c MAILING ADDRESS	0,5	CITY	STATE	POSTAL CODE	COUNTRY
6701 WEST 95	ADD'L INFO RE 1e. TYPE OF ORGA, IZATION	OAK LAWN 11. JURISDICTION OF ORGANIZATION IL		NIZATIONAL ID#, if any	NONE
	i-words title		ine names		
2. ADDITIONAL DEBTO 2a. ORGANIZATION'S I	DR'S EXACT FULL LEGAL NAME - insert only one NAME	Jer of name (Za of Zb) all the			
OR 2b. INDIVIDUAL'S LAS	TNÁMÉ	FIRET NAME	MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEEINSTRUCTIONS	ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF C 2 GANIZATION	2g. ORG	ANIZATIONAL ID#, if any	NONE
3. SECURED PARTY	"S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party name (3 . or 0.5)	5 ,		
3a. ORGANIZATION'S STANDAR 3b. INDIVIDUAL'S LA	D BANK AND TRUST COMP	PANY	MIDDLE	NAME	SUFFIX
35. 1105111001160 211		OTT /	STATE	POSTAL CODE	COUNTRY
3c. MAILING ADDRESS		HICKORY HILLS	IL	69457	USA
7800 WEST 9	5TH STREET	IIICKOKI III.23			

4. This FINANCING STATEMENT covers the following collateral:

A floating lien on and security interest in all personal property and fixtures of every kind and nature including without limitation all goods (including inventory, equipment and any accessions thereto), instruments (including promissory notes), documents, accounts, chattel paper (whether tangible or electronic), deposit accounts, letter-of-credit rights (whether or not the letter of credit is evidenced by a writing), commercial tort claims, securities and all other investment property, supporting obligations, any other contract rights or rights to the payment of money, insurance claims and proceeds, and all general (See Attached Addendum)

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON:UCC FILING 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON:UCC FILING 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL [7. Check to REQUEST SEARCH REPORT(S) on Debtor(S) All Debtors Debtor 1 Debtor 2 6. STATE RECORDS. Addendum
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8. OPTIONAL FILER REFERENCE DATA

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OW INSTRUCTIONS (front and back) CAREFULLY AME OF FIRST DEBTOR (1a or 1b) ON RELATED FINA	NCING STATEMENT				
9a ORGANIZATION'S NAME		l l			
OAK LAWN 95TH PROPERTIES, L 9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME	SUFFIX			
ANTONIC.					
WISCELLANEOUS: IL-Cook County		ŀ			
000					
Q _C				FOR FILING OFFIC	E USE ONLY
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME -	insert only <u>one</u> name (11a or 11b) - do	not abbreviate or combine n	ames		
11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
: MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
d SEE INSTRUCTIONS ADD'L INFO RE 11e. TYPE OF OR ORGANIZATION	GANIZATION 11f. JURISDICTION	OF ORGANIZATION	11g. ORG	BANIZATIONAL ID #, if a	ny N
DEBTOR	GNOR S/P'S NAME instrt on	y <u>one</u> name (12a or 12b)			
ADDITIONAL SECURED PARTY'S QI ASSI	SITOR ST.	5			
	FIRST NAME) <u> </u>	MIDDLE	NAME	SUFFIX
R 12b. INDIVIDUAL'S LAST NAME	T IKGT WWW	4		Trootal CODE	COUNTRY
2c. MAILING ADDRESS	CITY	()	STATE	POSTAL CODE	00011771
	as-extracted 16. Additional col	ateral description:			
3. This FINANCING STATEMENT covers timber to be cut or collateral, or is filed as a fixture filing. 4. Description of real estate EXHIBIT A	intangib whether later; substitu records	les (includiry any of the f all accessions tions relating of any kind r	s, addit. g to an relating	ions, replay of the fore coany of the	cements and going; all ne of the
	foregoir and acc	g; all proceedig (including count proceeds)	insuran	Co	
	I real estate				
15. Name and address of a RECORD OWNER of above-described (if Debtor does not have a record interest):			one boy		
15. Name and address of a RECORD OWNER of above-described (if Debtor does not have a record interest):	17. Check <u>only</u>	if applicable and check <u>only</u> Trust or ☐ Trustee acting If applicable and check <u>only</u>	g with respect	to property held in trust	or Decedent's
15. Name and address of a RECORD OWNER of above-described (if Debtor does not have a record interest):	17. Check only Debtor is a 18. Check only	Trust or Trustee acting	g with respect one box.		

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EXHIBIT A

LOTS 1 THROUGH 10 (EXCEPT THE NORTH 17 FEET THEREOF TAKEN FOR THE WIDENING OF 95TH STREET) AND ALL PORTIONS OF THE VACATED ALLEY LYING SOUTH OF AND ADJACENT TO LOTS 1 TO 10, (EXCEPT THE SOUTH 14 FEET OF THE EAST 5 FEET OF LOT 1 AND THE EAST 5 FEET OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 1), ALSO (EXCEPT THE SOUTH 14 FEET OF THE WEST 5 FEET OF LOT 10 AND THE WEST 5 FEET OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 10), LOTS 11 THROUGH 22, (EXCEPT THE EAST 5 FEET THEREOF AND EXCEPT THE SOUTH 5 FEET OF LOT 22), AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJACENT TO LOTS 11 THROUGH 22 (FXCEPT THE SOUTH 5 FEET OF THE VACATED ALLEY LYING WEST OF THE ADJACENT TO LOT 22), LOTS 35 TO 46, (EXCEPT THE WEST 5 FEET THEREOF AND EXCEPT THE SOUTH 5 FEET OF LOT 35) AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJACENT TO LOTS 35 TO 46, EXCEPT THE SOUTH 5 FEET OF THE VACATED ALLEY LYING EAST OF AND ADJACENT TO LOT 35, ALL IN BLOCK 3 IN DEARBORN HEIGHTS SUBDIVISION, A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-07-201-048-0000

COMMONLY KNOWN AS 6701 W. 95TH Street, Oak Lawn, Illinois 60453