## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A NAME & PHONE OF CONTACT AT FILER [optional]					
SEND ACKNOWLEDGMENT TO	Dy (Niema and Address)		р.	1224044094 i	Faa: \$40 00
SEND ACKNOWLEDISMENT	·		Eug	ene "Gene" Moore RH	SP Fee:\$10.0
CORPOI	return to Ration Service C	. 1	Çoc Dat	k County Recorder of I e: 08/27/2012 02:31 PM	Deeas VIPg: 1 of 2
	N LASALLE ST	~			
	STE 2320				
CHIC	CAGO, IL 6060 <b>2</b>				
INITIAL FINANCING STATEMENT ,	1+		THE ABO.	1b. This FINANCING STATE	
711744050 (04/27				to be filed [for record] (or REAL ESTATE RECORD	recorded) in the
	of the Financing Statement identified ab				
continued for the additional period	ss of the Finar and Statement identified i provided by applicat "law,	above with respect to securi	y interest(s) of the Secured	Party authorizing this Continuation	on Statement is
<del></del>	Give name of assignee in Jem 7a or 7b				
,	MATION): This Amendment a lects boxes and provide appropriate in a latific	لـــا "	rty of record, Check only <u>o</u>	ne of these two boxes.	
CHANGE name and/or address: Ple in regards to changing the name/add	tress of a party.	DELETE name. G to be deleted in the	ve record hame n 6a or 65.	ADD name: Complete item 7s also complete items 7e-7g (if a	a or 7b, and also item ? applicable).
DURRENT RECORD INFORMATIONS NAME	)N·	¥f			*** ****
65. INDIVIDUAL'S LAST NAME		Trinst now		MIDDLE NAME	[suffix "
07.745.745				WILDEL WANT	SOFFIX
CHANGED (NEW) OR ADDED INF	ORMATION:		) <u>*</u>		
			9		
75 INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
MAILING ADDRESS		CITY	(Q)	STATE POSTAL CODE	COUNTRY
SEE INSTRUCTIONS ADD'L IN	IFO RE TO TYPE OF ORGANIZATION	71, JURISDICTION OF	ORGANIZATION	g. ORGANIZATIONAL ID#, it	300
ORGANI DEBTOR	ZATION '	i i i i i i i i i i i i i i i i i i i		g. 500 Miles 10 Miles 10 Miles	, [ N
MENDMENT (COLLATERAL C			П	0.~	
escribe collatera:   deleted or	added, or give entire restated col	lateral description, or descrit	e collateralassigned.		
				<b>(C)</b>	0
AME OF SECURED PARTY	OF RECORD AUTHORIZING THIS	AMENDMENT (name of as	ionor if this is an Assignme	nt). If this is an Amenament author	rized by a Flentor whi
	Debtor, or if this is a Termination author			TOR authorizing this Amendment	
Co. ADO ANIZATIONOS					
	nk N.A. (successor	to Harris N	<b>(</b> )		
GA ORGANIZATION'S NAME  BMO Harris Ba  9E. INDIVIDUAL'S LAST NAME	nk N.A. (successor	to Harris N.	(.)	MIDDLE NAME	SUFFIX

1224044094 Page: 2 of 2

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## SCHEDULE I LEGAL DESCRIPTION

## PARCEL 1

LOTS 1 THROUGH 50, BOTH INCLUSIVE, IN STINSON'S SUBDIVISION OF BLOCK 13 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTAINING 148,975 SQUARE FEET (3.4196 ACRES) OF LAND, MORE OR LESS.

PARCEL 2

ALL OF THE EAST-WEST 16 FOOT WIDE PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 1 THROUGH 25, BOTH INCLUSIVE, AND LYING NORTH OF THE NORTH LINE OF LOTS 26 THROUGH 50, BOTH INCLUSIVE, ALL IN STINSONS' SUBDIVISION OF BLOCK 13 IN THE SUBDIVISION OF SECTION 19, AFORESAID, AS SCOK ORDINANCE RECORDED MARCH 2, 2006 AS VACATED BY DOCUMENT NO. 0606118084.

Property Address:

1939 W. 13th Street

Chicago, Illinois

P.I.N. Nos.:

17-19-208-001-0000, 17-19-208-002-0000, 17-19-208-003-0000,

17-19-208-004-0000, 17-19-208-005-0000, 17-19-208-006-0000,

17-19-208-007-0000, 17-19-208-008-0000, 17-19-208-009-0000,

17-19-208-010-0000, 17-19-208-011-0000, 17-19-208-012-0000, 17-19-208-013-0000, 17-19-208-014-0000, 17-19-208-015-0000,

17-19-208-016-0000, 17-19-208-017-0000, 17-19-208-018-0000.

17-19-208-019-0000, 17-19-208-020-0000, 17-19-208-021-0000,

17-19-208-022-0000, 17-19-208-023-0000, 17-19-208-024-0000,

17-19-208-025-0000, 17-19-208-026-0000, 17-19-208-027-0000