

# UNOFFICIAL COPY



**When Recorded Return To:**

After Recording Return to:  
Nationstar Mortgage LLC  
.350 Highland Drive  
Lewisville, TX 75067

Doc#: 1224047018 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/27/2012 09:04 AM Pg: 1 of 3



## ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **AURORA BANK, FSB, WHOSE ADDRESS IS 2617 College Park Drive, Scottsbluff, NE, 69361, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 08/21/2006, and made by **ANDREA SMOOT** to **EXTOL MORTGAGE SERVICES, INC.** and recorded 09/15/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0625835049. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-08-316-025-1016

Property is commonly known as: 605N WOLF RD 42, HILLSIDE, IL 60162.

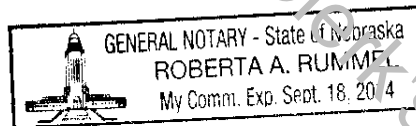
Dated on 7/9 /2012 (MM/DD/YYYY)  
AURORA BANK, FSB

By: Cassandra Leet  
Cassandra Leet  
VICE PRESIDENT

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

The foregoing instrument was acknowledged before me on 07/09 /2012 (MM/DD/YYYY) by Cassandra Leet as VICE PRESIDENT of AURORA BANK, FSB. He/she/they is (are) personally known to me.

Roberta A Rummel  
Roberta Rummel  
Notary Public - State of NEBRASKA  
Commission expires: 09/18/2014



Document Prepared By: Shae Brost, Aurora Bank FSB, 2617 College Park, Scottsbluff NE 69361 888-522-9295  
NSMAA 16838923 -- CW CJ3936120 [PREP] FRMIL1



\*16838923\*

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## EXHIBIT A

The land referred to in this commitment is described as follows

UNIT B-4 IN THE HILLSIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 8, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES ON NOVEMBER 19, 1979 AS DOCUMENT NUMBER LR3131705 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS



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SMOOT

08/21/2006

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INTERVENING ASS<sup>IL</sup>



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